

*Keltner* THE  
**BRETHREN'S ALMANAC**  
FOR THE UNITED STATES,  
FOR THE YEAR OF OUR LORD AND SAVIOUR, JESUS CHRIST,  
**1871,**

BEING THE THIRD AFTER BISSEXTILE OR LEAP YEAR, AND AFTER THE FOURTH OF JULY  
THE NINETY-SIXTH OF AMERICAN INDEPENDENCE.



CONTAINING, BESIDES THE ASTRONOMICAL DEPARTMENT, A LIST OF THE  
NAMES AND ADDRESSES OF MINISTERS, A SYNOPSIS OF THE TRUTHS  
PREACHED BY THEM, A BRIEF SKETCH OF THE HISTORY  
OF THE CHURCH, AND OTHER USEFUL AND  
INSTRUCTIVE READING MATTER.

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## ECLIPSES OF THE YEAR 1871.

There will be four Eclipses this year, two of the Sun and two of the Moon.

The first is a partial Eclipse of the Moon, January 6th, 4 o'clock 16 min. in the evening. The Moon rises at 4 o'clock 42 m. partly eclipsed on the western limb, in the Middle States, and rises at 5 o'clock eclipsed in the Southern States. Ends in the Middle States at 5 o'clock 45 m. and in the Southern States at 5 o'clock 25 m. in the evening.

The second is an annular Eclipse of the Sun, June 17th, 9 o'clock 30 m. in the evening; therefore invisible here; visible on the Indian, North Pacific, South Pacific Ocean and Australia.

The third is a partial Eclipse of the Moon, July 2d, 8 o'clock 32 m. in the morning; consequently invisible here; visible on the Pacific Ocean.

The fourth is a total Eclipse of the Sun, December 11th, 11 o'clock 8 m. in the evening; invisible here; visible on the Pacific and Indian Ocean, and on the southern part of Asia. The total line will pass through the Indian Ocean and the northern part of Australia and will end near the Equator on the Pacific Ocean.

## MEMORANDA FOR 1871.

JAN. 1, 2d Sund. after Christmas; 6, Epiph.; 8, 1st S. aft. Epiph.; 15, 2d S. aft. Epiph.; 18, Franklin b.; 20, Feb. Seb.; 22, 3d S. aft. Epiph.; 25, Conv. of St. Paul; 29, 4th S. aft. Epiph.—FEB. 2, Candle M.; 5, Septuages. Sund.; 12, Sexag. Sund.; 14, Valentine; 19, Quinquages. Sund.; 21, Shrove T.; 22, Ash Wedn.; 24, St. Matt.; 26, 1st Sund. in Lent.—MARCH 1, Ember-day; 5, 2d S. in Lent.; 3, 3d S. in Lent.; 17, St. Patrick; 19, 4th S. in Lent.; 25, Annun. of Virg. Mary; 26, 5th S. in Lent.—APRIL 2, Palm Sund.; 6, Mound Thursday; 7, Good Friday; 9, Easter Sund.; 16, 1st S. after Easter; 23, 2d S. aft. Easter; 25, St. Mark; 30, 3d S. aft. Easter.—MAY 1, Sts. Phil. & James; 3, Inv. of Cr.; 7, 4th S. aft. Easter; 9, 5th S. aft. Easter; 13, Ascension day; 21, 6th S. aft. Easter; 23, Whit-Sunday; 31, Ember-day.—JUNE 4, Trinity Sund.; 8, Corpus Chr.; 11, 1st S. aft. Trin.; 17, St. Alban; 18, 2d S. aft. Trin.; 24, John Bap.; 25, 3d S. aft. Trin.; 29, St. Peter.—JULY 2, 4th S. aft. Trin.; 4, Independence; 9, 5th S. aft. Trin.; 15, Apostle's day; 16, 6th S. aft. Trin.; 22, Mary Magd.; 23, 7th S. aft. Trin.; 25, St. James & St. Anne; 30, 8th S. aft. Trin.—AUG. 1, Lammasday; 6, 9th S. aft. Trin.; 13, 10th S. aft. Trin.; 15, Asc. of Virg. Mary; 20, 11th S. aft. Trin.; 24, St. Barth.; 27, 12th S. aft. Trin.; 28 & 29, St. August & St. John b.—SEPT. 3, 13th S. aft. Trin.; 10, 14th S. aft. Trin.; 17, 15th S. aft. Trin.; 20, Ember-day; 21, St. Matthew, Ev.; 24, 16th S. aft. Trin.; 29, St. Michael.—OCT. 1, 17th S. aft. Trin.; 2, Chr. Columb.; 8, 18th S. aft. Trin.; 15, 19th S. aft. Trin.; 18, St. Luke; 22, 20th S. aft. Trin.; 28, Sts. Simon & Jude; 30, 21st S. aft. Trin.; 31, Hall. Eve.—NOV. 1, All-Saints' day; 5, 22d S. aft. Trin.; 12, 23d S. aft. Trin.; 19, 24th S. aft. Trin.; 26, 25th S. aft. Trin.; 30, St. Andrew.—DEC. 3, 1st S. in Advent; 10, 2d S. in Adv.; 17, 3d S. in Adv.; 20, Emberd.; 25, Christm. d.; 27, St. John, Ev.; 28, Holy Innocents; 31, Sylvester.

## EPOCHS OF 1871.

|                    |    |                       |      |
|--------------------|----|-----------------------|------|
| Golden Number..... | 10 | Dominical Letter..... | A    |
| Epact .....        | 9  | Roman Indiction.....  | 14   |
| Solar Cycle.....   | 4  | Julian Period .....   | 6584 |

The year 5632 of the Jewish Era commences on September 16th, 1871.

The year 1288 of the Mahomedan Era commences on March 23d, 1871.

## Moveable Festivals

|                           |         |                                   |        |
|---------------------------|---------|-----------------------------------|--------|
| Septuagesima Sunday.....  | Feb. 5  | Ascension; or, Holy Thursday..... | May 18 |
| Quinquagesima Sunday..... | " 19    | Whitsunday; or, Pentecost.....    | " 23   |
| Shrove Tuesday.....       | " 21    | Trinity Sunday.....               | June 4 |
| Ash Wednesday.....        | " 22    | Corpus Christi.....               | " 8    |
| Palm Sunday.....          | April 2 | First Sunday in Advent.....       | Dec. 3 |
| Easter Sunday.....        | " 9     | Sundays after Trinity are.....    | " 25   |

## PERIGEE AND APOGEE OF THE MOON.

### MOON'S PERIGEE.

January 2 & 18, February 13, March 10, April 7, May 5, June 3, July 1 & 29, August 26, September 20, October 16, November 13, December 12 & 31.

### MOON'S APOGEE.

January 1 & 29, February 26, March 26, April 23, May 20, June 16, July 3 & 13, August 10, September 7, October 5, November 1 & 29, December 26.

## SEASONS.

Sun enters ♈ (Aries) March 20th, at 8 h. 12 m., evening; Spring commences, days and nights are equal.

Sun enters ♋ (Cancer) June 21st, at 4 h. 40 m., aftern.; Summer commences, the longest day occurs.

Sun enters ♎ (Libra) September 23d, at 6 h. 50 m., morn.; Autumn commences, days and nights are equal.

Sun enters ♏ (Capricornus) December 22d, at 2 h. 58 m., morn.; Winter commences, and the shortest day occurs.

**THOUGHT.**—Keep the mind constantly filled with pure thoughts, and there will be no room for impure ones to come in; so long as the measure is full of something good, it will hold nothing bad. *Never think of anything bad.*

**SELECT** that course of life which is most excellent, and custom will make it the most delightful.

**THE** gem cannot be polished without friction, nor man perfected without adversity.

# ASTRONOMICAL CHARACTERS EXPLAINED.

- New Moon.      ○ Full Moon.      ☾ First Quarter.      ☾ Last Quarter.  
 ☾ Moon's ascending Node, or Dragon's head.      ☾ Moon's Descension.  
 ☾ Moon's descending Node, or Dragon's tail.      ☾ Moon in Apogee—farthest from the earth.  
 ☾ Moon's Ascension.      ☾ Moon in Perigee—nearest to the earth.

## PLANETS AND ASPECTS.

- ♄ Saturn.      ♀ Venus.      ☿ Conjunction, or planets in the same longitude.  
 ♃ Jupiter.      ☿ Mercury.      ✱ Sextile, when they are 60 degrees apart.  
 ♀ Mars.      ☿ Earth.      ☿ Moon.      ☐ Quartile, when they are 90 degrees distant.  
 ☼ Sun.      ♃ Herschel.      ☐ Trine, when they were 120 degrees distant.

## SIGNS OF THE ZODIAC, OR HUMAN ANATOMY.

THE HEAD AND FACE.—♈ ARIES. The Ram.



♓ The Fishes.—THE FEET. PISCES.

## Moveable Festivals

|                           |         |                                   |        |
|---------------------------|---------|-----------------------------------|--------|
| Septuagesima Sunday.....  | Feb. 5  | Ascension; or, Holy Thursday..... | May 13 |
| Quinquagesima Sunday..... | " 19    | Whitsunday; or, Pentecost.....    | " 28   |
| Shrove Tuesday.....       | " 21    | Trinity Sunday.....               | June 4 |
| Ash Wednesday.....        | " 22    | Corpus Christi.....               | " 8    |
| Palm Sunday.....          | April 2 | First Sunday in Advent.....       | Dec. 3 |
| Easter Sunday.....        | " 9     | Sundays after Trinity are.....    | 25     |

## Chronological Cycles.

|                      |  |
|----------------------|--|
| Dominical Letter A   |  |
| Golden Number 10     |  |
| Epact . . . . . 9    |  |
| Solar Cycle . . . 4  |  |
| Roman Indiction 14   |  |
| Julian Period . 6584 |  |

## The four Seasons or Cardinal Points.

|                  |          |              |                    |
|------------------|----------|--------------|--------------------|
| Vernal Equinox   | ♈ Aries  | the 20. Mar. | 8 h. 12 m. Even.   |
| Summer Solstice  | ♋ Cancer | " 21. June   | 4 h. 40 m. Aftern. |
| Autumnal Equinox | ♎ Libra  | " 23. Sept.  | 6 h. 50 m. Morn.   |
| Winter Solstice  | ♏ Capr.  | " 22. Dec.   | 12 h. 55 m. Morn.  |

## Ember Days.

March 1. — May 31. — September 20. — December 20.

The Year 5632 of the Jewish Era commences on September 16th, 1871.

The Year 1283 of the Mahomedan Era commences on March 23d, 1871.

**WORK.**—Hard work is the grand secret of success. Nothing but rags and poverty can come of idleness. Elbow grease is the only stuff to make gold with. No sweat, no sweet. He who would have the crow's eggs must

climb the tree. Every man must build up his own fortune now-a-days. Shirt-sleeves rolled up lead on to best broad-cloth; and he who is not ashamed of the apron will soon be able to do without it.

First Month.

JANUARY, 1871.

31 Days.

| W. D.  | M. D. | Latitude of Southern States. |              | Aspects of Planets and Other Miscellanies. |   | Latitude of Middle States. |              | S. slow. | Moon's Signs. | Moon south. |
|--|-------|------------------------------|--------------|--|---|----------------------------|--------------|----------|---------------|-------------|
|  |       | SUN rises & sets.            | MOON r. & s. |  |   | SUN rises & sets.          | MOON r. & s. |          |               |             |
|  |       | h. m. h. m.                  | h. m.        |  |   | h. m. h. m.                | h. m.        | m.       | s. d.         | h. m.       |
| 1) New Year.                                     |       | Matt. 2.                     |              | Day's length: 9 h. 14 m.                   |   |                            |              |          |               |             |
| S.   | 17    | 9 4 51                       | 1 42         | ☿ in Apogee.                               | ☾   | 7 23 4 37                  | 1 50         | 4        | ☿             | 5 8 8       |
| M.   | 27    | 8 4 52                       | 2 46         | ☾ in Perigee.                              |   | 7 23 4 37                  | 2 54         | 4        | ☿             | 17 8 50     |
| T.   | 37    | 8 4 52                       | 3 50         | ☿ rises 11 h. 30 m.                        |   | 7 23 4 37                  | 3 56         | 5        | ☿             | 0 9 36      |
| W.   | 47    | 8 4 52                       | 4 52         | ☿ ☿ 2 2/2 so. 10 h. 20.                    |   | 7 22 4 38                  | 4 59         | 5        | ☿             | 13 10 27    |
| T.   | 57    | 7 4 53                       | 5 54         | ☿ ☿ Sir. so. 11. 36. ☾                     |   | 7 22 4 38                  | 6 2          | 6        | ☿             | 26 11 24    |
| F.   | 67    | 7 4 53                       |              | ☿ ☿ Orion 10 h. 40.                        |   | 7 21 4 39                  |              |          | ☿             | 9 mor.      |
| S.   | 77    | 7 4 53                       | 5 41         | ☿ ☿ Rigel so. 9, 49.                       |   | 7 21 4 39                  | 5 29         | 6        | ☿             | 23 1 10     |
| 2) 1 Sunday after Epiphany.                      |       | Luke 2.                      |              | Day's length: 9 h. 20 m.                   |   |                            |              |          |               |             |
| S.   | 87    | 6 4 54                       | 6 36         | ☿ stationary.                              |   | 7 20 4 40                  | 6 24         | 7        | ☿             | 7 1 58      |
| M.   | 97    | 6 4 54                       | 7 42         | ☿ Neptun ☾                                 |   | 7 20 4 40                  | 7 34         | 7        | ☿             | 21 2 41     |
| T.   | 107   | 5 4 55                       | 8 56         | ☿ in Aphelion.                             |   | 7 19 4 41                  | 8 49         | 8        | ☿             | 6 3 36      |
| W.   | 117   | 4 4 56                       | 10 5         | ☿ south 10 h. 8 m.                         |   | 7 19 4 41                  | 9 59         | 8        | ☿             | 20 4 22     |
| T.   | 127   | 3 4 57                       | 11 15        | ☿ ☿ ☿ rises 11 h. 9.                       |   | 7 18 4 42                  | 11 11        | 9        | ☿             | 5 5 12      |
| F.   | 137   | 3 4 57                       |              | ☿ ☿ ☿                                      |   | 7 17 4 43                  |              |          | ☿             | 19 6 0      |
| S.   | 147   | 2 1 58                       | 12 14        | ☿ ☿ ☿ ☿                                    |   | 7 17 4 43                  | 12 18        | 9        | ☿             | 3 6 52      |
| 3) 2 Sunday after Epiphany.                      |       | John 2.                      |              | Day's length: 9 h. 28 m.                   |   |                            |              |          |               |             |
| S.   | 157   | 1 4 59                       | 1 18         | * south 7 h. 53 m.                         |   | 7 16 4 44                  | 1 21         | 10       | ☿             | 17 7 44     |
| M.   | 167   | 0 5 0                        | 2 28         | Capella south 9 h. 12.                     |   | 7 15 4 45                  | 2 35         | 10       | ☿             | 1 8 39      |
| T.   | 177   | 0 5 0                        | 3 40         | ☿ ☿ ☿ inferior.                            |   | 7 14 4 46                  | 3 46         | 10       | ☿             | 14 9 29     |
| W.   | 186   | 59 5 1                       | 4 51         | ☿ in Perigee.                              | ☾   | 7 13 4 47                  | 4 58         | 11       | ☿             | 28 10 20    |
| T.   | 196   | 58 5 2                       | 5 56         | ☿ h rises 5, 20, mor.                      |   | 7 12 4 48                  | 6 11         | 11       | ☿             | 11 11 10    |
| F.   | 206   | 58 5 2                       |              | ☿ ☿ ☿ enters ☿                             |   | 7 12 4 48                  |              |          | ☿             | 24 11 42    |
| S.   | 216   | 57 5 3                       | 5 52         | ☿ ☿ ☿ sets 5 h. 41 m.                      |   | 7 11 4 49                  | 5 40         | 12       | ☿             | 6 12 40     |
| 4) 3 Sunday after Epiphany.                      |       | Matt. 8.                     |              | Day's length: 9 h. 40 m.                   |   |                            |              |          |               |             |
| S.   | 226   | 56 5 4                       | 6 42         | ☿ south 9 h. 40 m.                         |   | 7 10 4 50                  | 6 32         | 12       | ☿             | 19 1 36     |
| M.   | 236   | 55 5 5                       | 7 30         | Regulus rises 6 h. 57.                     |   | 7 9 4 51                   | 7 22         | 12       | ☿             | 1 2 27      |
| T.   | 246   | 55 5 5                       | 8 24         | Sirius south 10 h. 13.                     |   | 7 8 4 52                   | 8 18         | 12       | ☿             | 13 3 16     |
| W.   | 256   | 54 5 6                       | 9 20         | Orion south 9 h. 14 m.                     |   | 7 7 4 53                   | 9 15         | 13       | ☿             | 25 4 1      |
| T.   | 266   | 53 5 7                       | 10 15        | ☿ rises 10 h. 29 m.                        |   | 7 6 4 54                   | 10 12        | 13       | ☿             | 7 4 44      |
| F.   | 276   | 53 5 7                       | 11 10        | ☿ ☿ sets 5 h. 56 m.                        |   | 7 5 4 55                   | 11 6         | 13       | ☿             | 19 5 24     |
| S.   | 286   | 52 5 8                       |              | ☿ ☿ h rises 4, 44.                         |   | 7 4 4 56                   |              |          | ☿             | 1 6 6       |
| 5) 4 Sunday after Epiphany.                      |       | Matt. 8.                     |              | Day's length: 9 h. 54 m.                   |   |                            |              |          |               |             |
| S.   | 296   | 51 5 9                       | 12 0         | ☿ in Apo. ☿ station.                       |   | 7 3 4 57                   | 12 0         | 13       | ☿             | 13 6 48     |
| M.   | 306   | 51 5 9                       | 12 56        | Arctur rises 10 h. 3 m.                    |   | 7 2 4 58                   | 1 2          | 14       | ☿             | 25 7 34     |
| T.   | 316   | 50 5 10                      | 1 54         | ☿ h 2 2/2 south 9 h. 2.                    |   | 7 1 4 59                   | 2 5          | 14       | ☿             | 8 8 22      |
| 5631. 3. Fast of Thebet. 23. Rosh Hodesh Shebat. |       |                              |              |  |   |                            |              |          |               |             |
| Moon's Phases.                                   |       |                              |              |  | Conjectures of the Weather.   |                            |              |          |               |             |
| d. h. m.   |       |                              |              |  | The 1-3, changeable; 4-6, stormy and cold; 7-9, snow and rain; 10-12, fair; 14, 15, 16, changeable; 17-20, windy, cold and snow; 22-24, fair; 25-31, cold, stormy, snow and rain. |                            |              |          |               |             |
| Full Moon.....                                   | 6     | 4                            | 17           | Ev.  |   |                            |              |          |               |             |
| Last Quarter.....                                | 14    | 1                            | 47           | Mo.  |   |                            |              |          |               |             |
| New Moon.....                                    | 20    | 7                            | 20           | Ev.  |   |                            |              |          |               |             |
| First Quarter.....                               | 28    | 8                            | 2            | Mo.  |   |                            |              |          |               |             |

BE SQUARELY HONEST.—Never try dirty dodges to make money. It will never pay you to lick honey off of thorns. An honest man will not make a dog of himself for the sake of a bone. He needs have a long spoon who

would eat out of the same dish with Satan. Never ruin yourself for the sake of pelf; it is like drowning yourself in a well to get a drink of water. Take nothing in hand that may bring you repentance.

## Second Month. FEBRUARY, 1871.

28 Days.

| W. D. | M. D. | Latitude of Southern States. |                    | Aspects of Planets and Other Miscellanies. | Latitude of Middle States. |                    | S. slow. m. | Moon's Signs. | Moon south. h. m. |
|-------|-------|------------------------------|--------------------|--|----------------------------|--------------------|-------------|---------------|-------------------|
|       |       | SUN rises & sets h. m.       | MOON r. & s. h. m. |  | SUN rises & sets h. m.     | MOON r. & s. h. m. |             |               |                   |
| W.    | 16    | 49                           | 5 11               | 3 0' ♂ rises 10 h. 11 m.                   | ☾                          | 7 05 0             | 3 6 14      | ♂ 20          | 9 10              |
| T.    | 26    | 49                           | 5 11               | 4 0' ♀ gr. Hel. Lat. so.                   | ☾                          | 6 59 5             | 1 4 4 14    | ♂ 4 10        | 2                 |
| F.    | 36    | 48                           | 5 12               | 4 57' ♂ ♀ h rises 4 h. 20.                 | ☾                          | 6 58 5             | 2 5 2 14    | ♂ 17 10       | 52                |
| S.    | 46    | 47                           | 5 13               | 5 52' ♀ sets 6 h. 2 m.                     | ☾                          | 6 57 5             | 3 5 59 14   | ♂ 1 11        | 48                |

## 6) Septuagesima Sunday. Matt. 20. Day's length: 10 h. 8 m.

|    |              |       |                          |           |          |        |      |
|----|--------------|-------|--------------------------|-----------|----------|--------|------|
| S. | 5 6 46 5 14  | rises | ♂ 5. ♀ so. 8 h. 31.      | 6 56 5 4  | rises 14 | ♂ 16   | mor. |
| M. | 6 6 45 5 15  | 6 41  | ♂ Sirius so. 9 h. 21.    | 6 54 5 6  | 6 33 14  | ♂ 0 12 | 31   |
| T. | 7 6 44 5 16  | 7 46  | ♂ Orion so. 8 h. 24 m.   | 6 53 5 7  | 7 40 14  | ♂ 15 2 | 20   |
| W. | 8 6 43 5 17  | 8 35  | ♂ rises 3 h. 49 m.       | 6 52 5 8  | 8 30 15  | ♂ 0 3  | 8    |
| T. | 9 6 42 5 18  | 9 39  | ♂ ♀ ♀ rises 9 h. 49.     | 6 51 5 9  | 9 54 15  | ♂ 15 3 | 58   |
| F. | 10 6 41 5 19 | 10 59 | ♂ stationary.            | 6 50 5 10 | 10 56 15 | ♂ 29 4 | 46   |
| S. | 11 6 40 5 20 | 11 59 | ♂ Antares rises 3 h. 17. | 6 48 5 12 | 11 59 15 | ♂ 14 5 | 38   |

## 7) Sexagesima Sunday. Luke 8. Day's length: 10 h. 26 m.

|    |              |       |                         |           |          |         |      |
|----|--------------|-------|-------------------------|-----------|----------|---------|------|
| S. | 12 6 39 5 21 | mor.  | ♂ 12. ♀ sets 6, 12.     | 6 47 5 13 | mor. 15  | ♂ 28    | 6 32 |
| M. | 13 6 38 5 22 | 12 43 | ♂ in Perigee.           | 6 46 5 14 | 12 46 15 | ♂ 11 7  | 29   |
| T. | 14 6 37 5 23 | 1 38  | ♂ south 7 h. 41 m.      | 6 45 5 15 | 1 42 11  | ♂ 24 8  | 26   |
| W. | 15 6 36 5 24 | 2 34  | ♂ ♀ h rises 3, 20.      | 6 44 5 16 | 2 40 14  | ♂ 7 9   | 24   |
| T. | 16 6 35 5 25 | 3 39  | ♂ Andromeda sets 9, 50. | 6 42 5 18 | 3 44 14  | ♂ 20 10 | 20   |
| F. | 17 6 34 5 26 | 4 44  | ♂ ♀ ♀ rises 5 h. 6.     | 6 41 5 19 | 4 50 14  | ♂ 3 10  | 59   |
| S. | 18 6 33 5 27 | 5 53  | ♂ rises 9 h. 27 m.      | 6 40 5 20 | 5 58 14  | ♂ 15 11 | 40   |

## 8) Quinquagesima Sunday. Luke 18. Day's length: 10 h. 42 m.

|    |              |       |                           |           |          |        |       |
|----|--------------|-------|---------------------------|-----------|----------|--------|-------|
| S. | 19 6 32 5 28 | sets. | ♂ 19. ☉ enters ♄          | 6 39 5 21 | sets. 14 | ♂ 29   | 12 16 |
| M. | 20 6 31 5 29 | 6 26  | ♀ sets 6 h. 24 m.         | 6 38 5 22 | 6 20 14  | ♂ 10 1 | 6     |
| T. | 21 6 30 5 30 | 7 19  | ♂ Arctur rises 8 h. 40 m. | 6 37 5 23 | 7 14 14  | ♂ 22 1 | 51    |
| W. | 22 6 29 5 31 | 8 15  | ♂ Orion south 7 h. 26 m.  | 6 35 5 25 | 8 10 14  | ♂ 4 2  | 36    |
| T. | 23 6 28 5 32 | 9 9   | ♂ in Aphelion.            | 6 34 5 26 | 9 4 14   | ♂ 16 3 | 20    |
| F. | 24 6 27 5 33 | 9 59  | ♂ rises 2 h. 49 m.        | 6 32 5 28 | 9 59 14  | ♂ 28 4 | 4     |
| S. | 25 6 26 5 34 | 10 39 | ♂ rises 9 h. 0 m.         | 6 31 5 29 | 10 37 13 | ♂ 9 4  | 46    |

## 9) 1. Sunday in Lent. Matt. 4. Day's length: 11 h. 0 m.

|    |              |       |                         |           |          |        |      |
|----|--------------|-------|-------------------------|-----------|----------|--------|------|
| S. | 26 6 25 5 35 | 11 56 | ♂ in Apogee.            | 6 30 5 30 | 11 54 13 | ♂ 21   | 5 28 |
| M. | 27 6 24 5 36 | mor.  | ♂ ♀ ♀                   | 6 28 5 32 | mor. 13  | ♂ 3 6  | 10   |
| T. | 28 6 23 5 37 | 12 50 | ♂ Sirius so. 7 h. 54 m. | 6 27 5 33 | 12 53 13 | ♂ 16 7 | 4    |

5631. 6. Rosh Shanah Leaylanot. 21. 22. Rosh Hodesh Adar.

## Moon's Phases.

|                    | dy. | h. | m.     |
|--------------------|-----|----|--------|
| Full Moon.....     | 5   | 8  | 47 Mo. |
| Last Quarter.....  | 12  | 10 | 46 Mo. |
| New Moon.....      | 19  | 8  | 34 Mo. |
| First Quarter..... | 27  | 5  | 25 Mo. |

## Conjectures of the Weather.

The 1—4, cold and clear; 5, 6, changeable; 7—9, cold and windy; 10—12, stormy, with snow; 13—15, clear and cold; 16—18, changeable; 19, 20, clear; 21—23, cloudy, snow or rain; 24—28, clear and cold.

A MUDDY stream, flowing into one clear and sparkling, for a time, rolls along by itself. A little farther down they unite and the whole is impure. So youth, untouched by sin, may for a short time keep its purity in foul

company, but a little later they mingle, and are one and the same.

“Abhor all CRUELTY, oh gen'rous youth,  
Be pitiful and kind in deed and truth;  
Torment no living creature, great or small,  
But let thy tender MERCY reach to all.”

Third Month.

MARCH, 1871.

31 Days.

| W. D.  | M. D. | Latitude of Southern States. |               | Aspects of Planets and Other Miscellanies. |   | Latitude of Middle States. |               | S. slow. | Moon's Signs. | Moon south. |
|--|-------|------------------------------|---------------|--|---|----------------------------|---------------|----------|---------------|-------------|
|  |       | SUN                          | MOON          |  |   | SUN                        | MOON          |          |               |             |
|  |       | rises & sets h. m.           | r. & s. h. m. |  |   | rises & sets h. m.         | r. & s. h. m. | m.       | s. d.         | h. m.       |
| W.   | 1     | 6 22 5 38                    | 1 54          | ♀ sets 6 h. 59 m.                          | ☾ | 6 26 5 34                  | 1 56          | 13       | ♏             | 29 7 54     |
| T.   | 2     | 6 21 5 39                    | 2 59          | ♂ ☽ ♀ ♄ rises 2, 39.                       |   | 6 24 5 36                  | 2 59          | 12       | ♏             | 12 8 44     |
| F.   | 3     | 6 19 5 41                    | 4 0           | ♄ Arctur rises 8 h. 4 m.                   |   | 6 23 5 37                  | 4 2           | 12       | ♏             | 25 9 39     |
| S.   | 4     | 6 18 5 42                    | 4 58          | ♄ Regulus south 11 h. 2.                   |   | 6 22 5 38                  | 5 1           | 12       | ♏             | 9 10 28     |
| 10) 2. Sunday in Lent. Matt. 15. Day's length: 11 h. 20 m. |       |                              |               |  |   |                            |               |          |               |             |
| S.   | 5     | 6 17 5 43                    | 5 57          | ♄ Spica so. 8 h. 48.                       |   | 6 20 5 40                  | 6 0           | 12       | ♏             | 24 11 20    |
| M.   | 6     | 6 16 5 44                    | rises         | ♄ ♄. Sirius so. 7, 30.                     |   | 6 19 5 41                  | rises         | 12       | ♏             | 9 mor.      |
| T.   | 7     | 6 15 5 45                    | 7 25          | ♄ rises 2 h. 29 m.                         |   | 6 18 5 42                  | 7 23          | 11       | ♏             | 24 12 31    |
| W.   | 8     | 6 14 5 46                    | 8 39          | ☾ ♄ rises 8 h. 24.                         |   | 6 17 5 43                  | 8 37          | 11       | ♏             | 9 1 40      |
| T.   | 9     | 6 13 5 47                    | 9 51          | ♀ sets 7 h. 21 m.                          |   | 6 15 5 45                  | 9 49          | 11       | ♏             | 24 2 50     |
| F.   | 10    | 6 11 5 49                    | 10 58         | ♄ in Perigee.                              |   | 6 14 5 46                  | 10 56         | 11       | ♏             | 9 3 42      |
| S.   | 11    | 6 10 5 50                    | 11 50         | ♄ Rigel sets 11 h. 12 m.                   |   | 6 12 5 48                  | 11 59         | 10       | ♏             | 24 4 36     |
| 11) 3. Sunday in Lent. Luke 11. Day's length: 11 h. 38 m.  |       |                              |               |  |   |                            |               |          |               |             |
| S.   | 12    | 6 9 5 51                     | mor.          | ♄ Regulus so. 10, 32.                      |   | 6 11 5 49                  | mor.          | 10       | ♏             | 9 5 28      |
| M.   | 13    | 6 8 5 52                     | 12 48         | ♄ 13. Or. so. 6, 14.                       |   | 6 10 5 50                  | 12 50         | 10       | ♏             | 22 6 24     |
| T.   | 14    | 6 7 5 53                     | 1 44          | ♄ rises 2 h. 20 m.                         |   | 6 8 5 52                   | 1 45          | 10       | ♏             | 5 7 24      |
| W.   | 15    | 6 6 5 54                     | 2 39          | ♄ Wega rises 10 h. 7.                      |   | 6 7 5 53                   | 2 40          | 9        | ♏             | 19 8 22     |
| T.   | 16    | 6 5 5 55                     | 3 32          | ♄ gr. Hel. Lat. So.                        |   | 6 6 5 54                   | 3 34          | 9        | ♏             | 4 9 20      |
| F.   | 17    | 6 3 5 57                     | 4 25          | ♀ sets 7 h. 38 m.                          |   | 6 4 5 56                   | 4 26          | 9        | ♏             | 19 10 10    |
| S.   | 18    | 6 2 5 58                     | 5 7           | ♀ sets 11 h. 38 m.                         |   | 6 3 5 57                   | 5 8           | 8        | ♏             | 4 11 40     |
| 12) 4. Sunday in Lent. John 6. Day's length: 11 h. 58 m.   |       |                              |               |  |   |                            |               |          |               |             |
| S.   | 19    | 6 1 5 59                     | 5 40          | ♄ ☽ ☾                                      |   | 6 1 5 59                   | 5 41          | 8        | ♏             | 19 11 20    |
| M.   | 20    | 6 0 6 0                      | sets.         | ♄ 20. ☾ ent. Day                           |   | 6 0 6 0                    | sets.         | 8        | ♏             | 2 11 52     |
| T.   | 21    | 5 59 6 1                     | 6 40          | ♄ & N. eq. Spring com.                     |   | 5 58 6 2                   | 6 50          | 7        | ♏             | 16 12 30    |
| W.   | 22    | 5 58 6 2                     | 7 43          | ♀ sets 7 h. 49 m.                          |   | 5 57 6 3                   | 7 44          | 7        | ♏             | 28 1 12     |
| T.   | 23    | 5 57 6 3                     | 8 38          | ♄ rises 1 h. 28 m.                         |   | 5 56 6 4                   | 8 38          | 7        | ♏             | 10 1 58     |
| F.   | 24    | 5 56 6 4                     | 9 29          | ♄ Sirius south 6 h. 26 m.                  |   | 5 55 6 5                   | 9 31          | 7        | ♏             | 22 2 40     |
| S.   | 25    | 5 54 6 6                     | 10 20         | 7* sets 10 h. 52.                          |   | 5 54 6 6                   | 10 22         | 6        | ♏             | 3 3 24      |
| 13) 5. Sunday in Lent. John 8. Day's length: 12 h. 16 m.   |       |                              |               |  |   |                            |               |          |               |             |
| S.   | 26    | 5 53 6 7                     | 11 16         | ♄ in Apogee.                               |   | 5 53 6 8                   | 11 18         | 6        | ♏             | 14 4 8      |
| M.   | 27    | 5 52 6 8                     | 11 57         | ♀ sets 11 h. 25 m.                         | ☾ | 5 52 6 9                   | 11 49         | 6        | ♏             | 26 4 56     |
| T.   | 28    | 5 51 6 9                     | mor.          | ♄ ☽ ☾ Superior.                            |   | 5 50 6 10                  | mor.          | 5        | ♏             | 8 5 44      |
| W.   | 29    | 5 50 6 10                    | 12 57         | ♄ 29. ♄                                    |   | 5 49 6 11                  | 12 55         | 5        | ♏             | 21 6 36     |
| T.   | 30    | 5 49 6 11                    | 1 52          | ♄ ☽ ☾ ☾ ♄                                  |   | 5 48 6 12                  | 1 50          | 5        | ♏             | 3 7 25      |
| F.   | 31    | 5 48 6 12                    | 2 42          | ♄ Stationary.                              |   | 5 47 6 13                  | 2 40          | 4        | ♏             | 17 8 18     |

5631. 6. Fast of Esther. 7. 8. Purim. 23. Rosh Hodesh Nisan.

## Moon's Phases.

|                    | dy. | h. | m.      |
|--------------------|-----|----|---------|
| Full Moon.....     | 6   | 10 | 26 Ev.  |
| Last Quarter.....  | 13  | 5  | 10 Aft. |
| New Moon.....      | 20  | 10 | 50 Ev.  |
| First Quarter..... | 29  | 1  | 40 Mo.  |

## Conjectures of the Weather.

The 1-3, cold and windy; 5-7, cloudy, sometimes clear; 8-10, fair; 11-13, disagreeable; 14-16, clear and cold; 17, rain and snow; 18, 19, agreeable; 20-22, rough winds; 23-25, pleasant; 26, 27, changeable; 28, 29, clear; 30, 31, stormy;

GAMBLING.—“What harm is there,” said a young man, “in playing a game of cards for amusement?” It leads to the formation of bad habits—gambling, drinking, swearing; and it is attended by loss of time, loss of health,

loss of reputation, loss of peace, loss of fortune, and loss of both body and soul.

It is the small, unsuspected habits of the mind that usually control it.

## Fourth Month.

APRIL, 1871.

30 Days.

| W. D.   | M. D. | Latitude of  |         | Aspects of Planets        |   | Latitude of  |         | S. slow. | Moon's |           |
|---|-------|--------------|---------|---------------------------|---|--------------|---------|----------|--------|-----------|
|   |       | SUN          | MOON    | and                       |   | SUN          | MOON    |          | Signs. | South.    |
|   |       | rises & sets | r. & s. | Other Miscellanies.       |   | rises & sets | r. & s. |          | s. d.  | h. m.     |
|   |       | h. m.        | h. m.   |                           |   | h. m.        | h. m.   |          |        |           |
| S.  | 1     | 5 49         | 6 13    | 3 34                      | ♀ sets 8 h. 20 m.   | 5 45         | 6 15    | 3 30     | 4      | 2 9 8     |
| 14 Palm Sunday.   |       | Matt. 21.    |         | Day's length: 12 h. 32 m. |   |              |         |          |        |           |
| S.  | 2     | 5 46         | 6 14    | 4 9                       | ♂ rises 12 h. 50 m.   | 5 41         | 6 16    | 4 5      | 4      | 17 9 59   |
| M.  | 3     | 5 45         | 6 15    | 4 53                      | ♂ so. 10 h. 50.   | 5 43         | 6 17    | 4 49     | 3      | 17 10 58  |
| T.  | 4     | 5 43         | 6 17    | 5 24                      | ♂ sets 11 h. 9 m.   | 5 41         | 6 19    | 5 20     | 3      | 17 11 40  |
| W.  | 5     | 5 42         | 6 18    | riser                     | ♂ 5. Sirius s. 10. 44.  | 5 40         | 6 20    | riser    | 3      | 17 2 mor. |
| T.  | 6     | 5 41         | 6 19    | 7 39                      | Orion sets 11 h. 12 m.  | 5 39         | 6 21    | 7 44     | 3      | 17 12 36  |
| F.  | 7     | 5 40         | 6 20    | 8 34                      | Antares rises 10 h. 54.   | 5 37         | 6 23    | 8 39     | 2      | 17 2 132  |
| S.  | 8     | 5 38         | 6 22    | 9 21                      | ♂ in Perihelion.  | 5 36         | 6 24    | 9 26     | 2      | 17 2 19   |
| 15 Easter Sunday.   |       | Mark 16.     |         | Day's length: 12 h. 40 m. |   |              |         |          |        |           |
| S.  | 9     | 5 37         | 6 23    | 10 18                     | ♀ sets 8 h. 41 m.   | 5 35         | 6 25    | 10 22    | 2      | 17 3 17   |
| M.  | 10    | 5 36         | 6 24    | 11 29                     | ♂ rises 12 h. 14 m.   | 5 33         | 6 27    | 11 31    | 1      | 17 4 16   |
| T.  | 11    | 5 35         | 6 25    | mor.                      | ♂ Neptune ☉   | 5 32         | 6 28    | mor.     | 1      | 17 5 17   |
| W.  | 12    | 5 34         | 6 26    | 12 29                     | ♂ 12. ☐ ☐ ☐   | 5 31         | 6 29    | 12 26    | 1      | 17 6 20   |
| T.  | 13    | 5 33         | 6 27    | 1 28                      | ♂ sets 10 h. 58 m.  | 5 29         | 6 31    | 1 24     | 1      | 17 7 24   |
| F.  | 14    | 5 32         | 6 28    | 2 16                      | Wega rises 8 h. 14 m.   | 5 28         | 6 32    | 2 12     | 0      | 17 8 19   |
| S.  | 15    | 5 31         | 6 29    | 3 9                       | Spica south 11 h. 42 m.   | 5 27         | 6 33    | 3 4      | 0      | 17 8 59   |
| 16 1. Sunday after Easter.  |       | John 20.     |         | Day's length: 13 h. 8 m.  |   |              |         |          |        |           |
| S.  | 16    | 5 30         | 6 30    | 3 49                      | ♀ sets 9 h. 4 m.  | 5 26         | 6 34    | 3 44     | fast   | 17 9 40   |
| M.  | 17    | 5 29         | 6 31    | 4 44                      | ♂ south 9 h. 50 m.  | 5 25         | 6 35    | 4 40     | 1      | 17 10 20  |
| T.  | 18    | 5 28         | 6 32    | 5 33                      | Rigel sets 9 h. 67 m.   | 5 24         | 6 36    | 5 29     | 1      | 17 10 59  |
| W.  | 19    | 5 27         | 6 33    | sets.                     | ♂ 19. ♀ stationary.   | 5 22         | 6 38    | sets.    | 1      | 17 11 57  |
| T.  | 20    | 5 26         | 6 34    | 7 44                      | ♂ rises 11 h. 34 m.   | 5 21         | 6 39    | 7 50     | 1      | 17 12 40  |
| F.  | 21    | 5 25         | 6 35    | 8 46                      | ♂ ☐ ☐ enters  | 5 20         | 6 40    | 8 51     | 1      | 17 12 22  |
| S.  | 22    | 5 24         | 6 36    | 9 43                      | ♀ sets 9 h. 19 m.   | 5 18         | 6 42    | 9 49     | 1      | 17 2 5    |
| 17 2 Sunday after Easter.   |       | John 10.     |         | Day's length: 13 h. 26 m. |   |              |         |          |        |           |
| S.  | 23    | 5 23         | 6 37    | 10 42                     | ♂ in Apo. 8 gr. El. E   | 5 17         | 6 43    | 10 47    | 2      | 17 2 50   |
| M.  | 24    | 5 22         | 6 38    | 11 40                     | ♂ sets 7 h. 50 m.   | 5 16         | 6 44    | 11 43    | 2      | 17 3 38   |
| T.  | 25    | 5 21         | 6 39    | mor.                      | ♂ sets 10 h. 20 m.  | 5 15         | 6 45    | mor.     | 2      | 17 4 27   |
| W.  | 26    | 5 20         | 6 40    | 12 41                     | Antares rises 9 h. 44.  | 5 14         | 6 46    | 12 39    | 2      | 17 5 17   |
| T.  | 27    | 5 19         | 6 41    | 1 28                      | ♂ 27. Spica so. 11. 1.  | 5 12         | 6 48    | 1 25     | 2      | 17 6 4    |
| F.  | 28    | 5 18         | 6 42    | 2 15                      | ♂ Orion sets 9 h. 52.   | 5 11         | 6 49    | 2 10     | 3      | 17 6 54   |
| S.  | 29    | 5 18         | 6 42    | 2 46                      | Sirius sets 9 h. 11 m.  | 5 10         | 6 50    | 2 40     | 3      | 17 7 46   |
| 18 3. Sunday after Easter.  |       | John 16.     |         | Day's length: 13 h. 42 m. |   |              |         |          |        |           |
| S.  | 30    | 5 17         | 6 43    | 3 14                      | ♂ so. 8 h. 32 m.  | 5 9          | 6 51    | 3 8      | 3      | 17 8 34   |
| 5631. 6. 7. Pesah, 2 first days. 12. 13. Pesah, 2 last days.<br>21. 22. Rosh Hodesh Iyar. |       |              |         |                           |   |              |         |          |        |           |
| Moon's Phases.  |       |              |         |                           | Conjectures of the Weather.   |              |         |          |        |           |
|   |       | dy.          | h.      | m.                        | The 1-3, agreeable; 4-6, clear; 7-10, changeable; 11-13, rainy; 14-16, pleasant; 17, 18, cool; 19, 20, changeable; 21-23, spring-weather; 24, 25, changeable; 26-28, sultry; 29, 30, cloudy, with rain. |              |         |          |        |           |
| Full Moon.....  | 5     | 9            | 20      | Mo.                       |   |              |         |          |        |           |
| Last Quarter.....   | 12    | 12           | 50      | Mo.                       |   |              |         |          |        |           |
| New Moon.....   | 19    | 2            | 4       | Afr.                      |   |              |         |          |        |           |
| First Quarter.....  | 27    | 6            | 49      | Ev.                       |   |              |         |          |        |           |


## A HORSE'S PETITION TO HIS DRIVER.

—Up the hill, whip me not; down the hill, hurry me not; in the stable, forget me not; of hay and corn, rob me not; of clean water, stint me not; with sponge and brush, neglect me not; of soft, dry bed, deprive me not;

if sick or cold, chill me not; with bit and reins, oh! jerk me not; and when you are angry, strike me not.

THE horse is a most curious feeder, since he eats best when he has not a bit in his mouth.









31 Days.

| W.<br>D. | Latitude of<br>Southern States. |                                    |                          | Aspects of Planets<br>and<br>Other Miscellanies. | Latitude of<br>Middle States.  |                                    |                          | S.<br>fast. | Moon's<br>Signs. | Moon<br>south. |
|----------|---------------------------------|------------------------------------|--------------------------|--|--|------------------------------------|--------------------------|-------------|------------------|----------------|
|          | M.<br>D.                        | SUN<br>rises & sets<br>h. m. a. m. | MOON<br>r. & s.<br>h. m. |  | M.<br>D.   | SUN<br>rises & sets<br>h. m. a. m. | MOON<br>r. & s.<br>h. m. |             |                  |                |
| M.       | 15                              | 16                                 | 6 44                     | 3 47   | ♂ stationary.  | 5                                  | 8 52                     | 3 40        | 3                | ♂ 10 9 26      |
| T.       | 25                              | 15                                 | 6 45                     | 4 17   | ♀ sets 9 h. 31 m.  | 5                                  | 7 6 53                   | 4 9         | 3                | ♂ 25 10 16     |
| W.       | 35                              | 14                                 | 6 46                     | 4 49   |  ♂ in Perihelion. | 5                                  | 6 6 54                   | 4 40        | 3                | ♂ 11 11 8      |
| T.       | 45                              | 14                                 | 6 46                     | rises  | ♂ stationary.  | 5                                  | 5 6 55                   | rises       | 3                | ♂ 26 mor.      |
| F.       | 55                              | 13                                 | 6 47                     | 7 52   | ♂ in Perigee.  | 5                                  | 4 6 56                   | 8 4         | 3                | ♂ 11 12 2      |
| S.       | 65                              | 12                                 | 6 48                     | 8 59   | ♂ sets 9 h. 50 m.  | 5                                  | 2 6 58                   | 9 40        | 4                | ♂ 26 1 7       |

19) 4. Sunday after Easter. John 16. Day's length: 13 h. 58 m.

|    |      |      |    |       |                          |   |     |    |       |      |     |      |
|----|------|------|----|-------|--------------------------|---|-----|----|-------|------|-----|------|
| S. | 7 5  | 11 6 | 49 | 9 55  | ♂ Aldebar: sets 9, 25.   | 5 | 1 6 | 59 | 10 5  | 4 1  | 9   | 2 10 |
| M. | 8 5  | 10 6 | 50 | 10 45 | ♂ h h rises 10, 30.      | 5 | 0 7 | 0  | 10 55 | 4 1  | 22  | 3 21 |
| T. | 9 5  | 10 6 | 50 | 11 40 | ♂ Arctur south 11 h. 6.  | 4 | 59  | 7  | 1 11  | 49   | 5   | 4 19 |
| W. | 10 5 | 9 6  | 51 | mor.  | ♂ Sirius sets 8 h. 34.   | 4 | 58  | 7  | 2     | mor. | 4 1 | 18   |
| T. | 11 5 | 8 6  | 52 | 12 45 | ♂ β. Orion s. 9, 2.      | 4 | 57  | 7  | 3 12  | 40   | 0   | 6 10 |
| F. | 12 5 | 7 6  | 53 | 1 29  | ♂ ♀ ♀ ♀ sets 9 h. 51.    | 4 | 56  | 7  | 4 1   | 21   | 4 1 | 12   |
| S. | 13 5 | 6 6  | 54 | 1 59  | ♂ Spica south 10 h. 0 m. | 4 | 55  | 7  | 5 1   | 49   | 4 1 | 24   |

20) 5. Sunday after Easter. John 16; Day's length: 14 h. 12 m.

|    |    |   |   |   |    |   |    |   |                  |   |    |   |    |   |    |   |   |    |    |    |
|----|----|---|---|---|----|---|----|---|------------------|---|----|---|----|---|----|---|---|----|----|----|
| S. | 14 | 5 | 5 | 6 | 55 | 2 | 25 | 2   | sets 9 h. 26 m.  | 4 | 51 | 7 | 6  | 2 | 15 | 4 |  | 6  | 9  | 4  |
| M. | 15 | 5 | 4 | 6 | 56 | 2 | 50 | 6   | ♂ ♀ Inferior.    | 4 | 53 | 7 | 7  | 2 | 40 | 4 |  | 18 | 9  | 40 |
| T. | 16 | 5 | 3 | 6 | 57 | 3 | 20 | ♂   | south 7 h. 40 m. | 4 | 53 | 7 | 7  | 3 | 10 | 4 |  | 0  | 10 | 22 |
| W. | 17 | 5 | 2 | 6 | 58 | 3 | 46 | h   | rises 9 h. 56 m. | 4 | 52 | 7 | 8  | 3 | 35 | 4 |  | 12 | 11 | 10 |
| T. | 18 | 5 | 2 | 6 | 58 | 4 | 12 |  | ♂ ♀              | 4 | 51 | 7 | 9  | 4 | 1  | 4 |  | 24 | 11 | 48 |
| F. | 19 | 5 | 1 | 6 | 59 |   |    |   | sets.            | 4 | 50 | 7 | 10 |   |    |   |  | 6  | 12 | 16 |
| S. | 20 | 5 | 1 | 6 | 59 | 7 | 58 | ♂   | in Apogee.       | 4 | 49 | 7 | 11 | 8 | 9  | 4 |  | 19 | 1  | 8  |

21) 6. Sunday after Easter. John 15. Day's length: 14 h. 24 m.

|    |    |   |    |   |   |       |                        |           |       |         |      |
|----|----|---|----|---|---|-------|------------------------|-----------|-------|---------|------|
| S. | 21 | 5 | 0  | 7 | 0 | 8 48  | ♂ ☉ enters ♀ ☾         | 4 48 7 12 | 8 59  | 4 48 1  | 1 48 |
| M. | 22 | 4 | 59 | 7 | 1 | 9 43  | ♂ ♀ ♀ sets 10 h. 0.    | 4 48 7 12 | 9 54  | 4 48 14 | 2 26 |
| T. | 23 | 4 | 58 | 7 | 2 | 10 39 | ♂ ☽ ♄ sets 9 h. 2.     | 4 47 7 13 | 10 50 | 4 48 27 | 3 16 |
| W. | 24 | 4 | 58 | 7 | 2 | 11 38 | Regulus sets 12 h. 38. | 4 46 7 14 | 11 46 | 3 47 10 | 4 4  |
| T. | 25 | 4 | 57 | 7 | 3 | mor.  | ♀ gr. Hel. Lat. N.     | 4 46 7 14 | mor.  | 3 47 23 | 5 0  |
| F. | 26 | 4 | 57 | 7 | 3 | 12 37 | ♂ ☽ Orion sets 8 h. 2. | 4 45 7 15 | 12 34 | 3 47 7  | 5 40 |
| S. | 27 | 4 | 56 | 7 | 4 | 1 20  | ♂ ☽ ♀ rises 9. 26.     | 4 44 7 16 | 1 12  | 3 47 21 | 6 21 |

22) Whit Sunday. John 14. Day's length : 14 h. 34 m.

|    |    |   |    |   |   |   |    |        |      |       |       |      |    |   |    |   |    |   |    |   |   |    |   |    |
|----|----|---|----|---|---|---|----|--------|------|-------|-------|------|----|---|----|---|----|---|----|---|---|----|---|----|
| S. | 28 | 4 | 56 | 7 | 4 | 1 | 59 | h      | ♂    | ♂     | south | 7 h. | 0. | 4 | 43 | 7 | 17 | 1 | 50 | 3 | h | 5  | 7 | 16 |
| M. | 29 | 4 | 56 | 7 | 4 | 2 | 36 | ♀      | sets | 10 h. | 14 m. |      |    | 4 | 42 | 7 | 18 | 2 | 24 | 3 | h | 20 | 8 | 6  |
| T. | 30 | 4 | 55 | 7 | 5 | 3 | 5  | Pollux | sets | 10 h. | 56 m. |      |    | 4 | 42 | 7 | 18 | 2 | 24 | 3 | h | 5  | 8 | 56 |
| W. | 31 | 4 | 55 | 7 | 5 | 3 | 32 | Arctur | 9 h. | 36 m. |       |      |    | 4 | 41 | 7 | 19 | 3 | 20 | 3 | h | 20 | 9 | 46 |

5631. 5. Pesah Shenee. 9. Lag Laomer. 21. Rosh Hodesh Sivan.  
26. 27. Shebuot.

### Moon's Phases.

|                    | dy. | h. | m.     |
|--------------------|-----|----|--------|
| Full Moon.....     | 4   | 6  | 2 Ev.  |
| Last Quarter.....  | 11  | 9  | 27 Mo. |
| New Moon.....      | 19  | 5  | 49 Mo. |
| First Quarter..... | 27  | 8  | 5 Mo.  |

### Conjectures of the Weather.

The 1-3, pleasant; 4, 5, rain; 6, 7, clear and warm; 8-10, thunder-showers; 11-13, pleasant; 14-16, changeable; 17, 18, thunder-showers; 19, 20, fair; 21, 22, windy; 23-25, warm; 26-28, clear, 29-31, showers.

THERE is nothing purer than honesty, nothing sweeter than charity, nothing warmer than love, nothing brighter than virtue, and nothing more steadfast than faith. These, united in one mind, form the purest, the sweet-

est, the richest, the brightest, the holiest, and the most steadfast happiness.

VANITY.—Our vanity is the constant enemy of our dignity.

The 1, 2, thunder-showers; 3, 4, clear; 5, 6, more rain; 7—9, pleasant; 10—12, warm, with showers; 13, 14, hot; 15—17, pleasant; 18—20, cloudy and rain; 21—22, clear; 23, 24, hot; 25, 26, sultry, with showers; 27—30, hot.

Life, light and joy it still imparts,  
And quells our rising fears.  
This lamp through all the tedious night  
Of life shall guide our way,  
Till we behold the clearer light  
Of an eternal day.

Seventh Month.

JULY, 1871.

31 Days.

| W.<br>D.   | M.<br>D. | Latitude of<br>Southern States. |                  |         | Aspects of Planets<br>and<br>Other Miscellanies. | Latitude of<br>Middle States.                 |                  |       | S.<br>slow. | Moon's<br>Signs. | Moon<br>south. |       |
|--|----------|---------------------------------|------------------|---------|--|---|------------------|-------|-------------|------------------|----------------|-------|
|  |          | SUN                             | MOON             |         |  | SUN   | MOON             |       |             |                  |                |       |
|  |          | rises & sets<br>h. m. h. m.     | r. & s.<br>h. m. |         |  | rises & sets<br>h. m. h. m.                   | r. & s.<br>h. m. |       |             | s. d.            | h. m.          |       |
| S.   | 1        | 4 50                            | 7 10             | 3 48    | ☿ in Perigee. ☿                                  | 4 36  | 7 24             | 3 38  | 3           | ☿                | 11             | 11 26 |
| 27) 4. Sunday after Trin. Luke 6. Day's length: 14 h. 48 m.  |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| S.   | 2        | 4 51                            | 7 9              | rises   | ☿ ☿ ☿  | 4 36  | 7 24             | rises | 4           | ☿                | 25             | mor.  |
| M.   | 3        | 4 51                            | 7 9              | 8 32    | ☿ ☿ in Apogee.                                   | 4 37  | 7 23             | 8 42  | 4           | ☿                | 8              | 12 20 |
| T.   | 4        | 4 51                            | 7 9              | 9 13    | ☿ sets 12 h. 16 m.                               | 4 37  | 7 23             | 9 26  | 4           | ☿                | 21             | 1 18  |
| W.   | 5        | 4 51                            | 7 9              | 9 57    | Regulus sets 9 h. 45 m.                          | 4 37  | 7 23             | 10 5  | 4           | ☿                | 4              | 2 29  |
| T.   | 6        | 4 52                            | 7 8              | 10 30   | Antares south 9 h. 26.                           | 4 38  | 7 22             | 10 37 | 4           | ☿                | 17             | 3 31  |
| F.   | 7        | 4 52                            | 7 8              | 11 2    | ☿ ☿ ☿ * rises 1 h. 6.                            | 4 38  | 7 22             | 11 10 | 4           | ☿                | 29             | 4 42  |
| S.   | 8        | 4 52                            | 7 8              | 11 44   | Arctur sets 2 h. 9 m.                            | 4 39  | 7 21             | 11 42 | 5           | ☿                | 11             | 5 49  |
| 28) 5. Sunday after Trin. Luke 5. Day's length: 14 h. 42 m.  |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| S.   | 9        | 4 53                            | 7 7              | mor.    | ☿ ☿ ☿ sets 9 h. 50.                              | 4 39  | 7 21             | mor.  | 5           | ☿                | 24             | 6 31  |
| M.   | 10       | 4 53                            | 7 7              | 12 18   | ☿ ☿ south 11 h. 27.                              | 4 39  | 7 21             | 12 12 | 5           | ☿                | 4              | 7 12  |
| T.   | 11       | 4 54                            | 7 6              | 12 49   | ☿ ☿ ☿ Superior.                                  | 4 40  | 7 20             | 12 42 | 5           | ☿                | 16             | 7 50  |
| W.   | 12       | 4 54                            | 7 6              | 1 16    | Spica sets 11 h. 14 m.                           | 4 40  | 7 20             | 1 10  | 5           | ☿                | 29             | 8 42  |
| T.   | 13       | 4 55                            | 7 5              | 1 52    | ☿ in Apogee.                                     | 4 41  | 7 19             | 1 44  | 5           | ☿                | 11             | 9 26  |
| F.   | 14       | 4 56                            | 7 4              | 2 22    | ☿ ☿ ☿ sets 11 h. 41.                             | 4 42  | 7 18             | 2 14  | 5           | ☿                | 23             | 10 10 |
| S.   | 15       | 4 56                            | 7 4              | 2 49    | ☿ Altair so. 12. 7. ☿                            | 4 42  | 7 18             | 2 41  | 6           | ☿                | 10             | 10 48 |
| 29) 6. Sunday after Trin. Matt. 5. Day's length: 14 h. 34 m. |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| S.   | 16       | 4 57                            | 7 3              | 3 20    | ☿ gr. Hel. Lat. N.                               | 4 43  | 7 17             | 3 11  | 6           | ☿                | 19             | 11 25 |
| M.   | 17       | 4 57                            | 7 3              | sets.   | ☿ ☿ ☿ Dog days beg.                              | 4 44  | 7 16             | sets. | 6           | ☿                | 3              | 11 59 |
| T.   | 18       | 4 58                            | 7 2              | 8 13    | ☿ gr. Elong. East.                               | 4 45  | 7 15             | 8 20  | 6           | ☿                | 16             | 12 46 |
| W.   | 19       | 4 58                            | 7 2              | 8 50    | ☿ ☿ ☿ h so. 10 h. 40.                            | 4 45  | 7 15             | 8 56  | 6           | ☿                | 0              | 1 37  |
| T.   | 20       | 4 59                            | 7 1              | 9 19    | ☿ in ☿ Rigel ris. 3. 36.                         | 4 46  | 7 14             | 9 26  | 6           | ☿                | 14             | 2 26  |
| F.   | 21       | 5 0                             | 7 0              | 9 52    | ☿ ☿ ☿ sets 9 h. 18.                              | 4 47  | 7 13             | 9 59  | 6           | ☿                | 28             | 3 11  |
| S.   | 22       | 5 1                             | 6 59             | 10 22   | Regulus sets 8 h. 40 m.                          | 4 48  | 7 12             | 10 29 | 6           | ☿                | 13             | 3 57  |
| 30) 7. Sunday after Trin. Mark 8. Day's length: 14 h. 24 m.  |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| S.   | 23       | 5 1                             | 6 59             | 10 52   | ☿ ☿ ☿ ☿ enters ☿                                 | 4 48  | 7 12             | 10 59 | 6           | ☿                | 27             | 4 44  |
| M.   | 24       | 5 2                             | 6 58             | 11 23   | ☿ ☿ sets 11 h. 2 m.                              | 4 49  | 7 11             | 11 28 | 6           | ☿                | 11             | 5 21  |
| T.   | 25       | 5 3                             | 6 57             | 11 53   | ☿ ☿ ☿ Spica s. 10. 25.                           | 4 50  | 7 10             | 11 59 | 6           | ☿                | 25             | 6 19  |
| W.   | 26       | 5 4                             | 6 56             | mor.    | Pollux sets 8 h. 15 m.                           | 4 51  | 7 9              | mor.  | 6           | ☿                | 9              | 7 12  |
| T.   | 27       | 5 4                             | 6 56             | 12 44   | ☿ south 10 h. 6 m.                               | 4 52  | 7 8              | 12 38 | 6           | ☿                | 23             | 8 9   |
| F.   | 28       | 5 5                             | 6 55             | 1 25    | ☿ ☿ ☿ sets 9 h. 4 m.                             | 4 53  | 7 7              | 1 19  | 6           | ☿                | 7              | 9 10  |
| S.   | 29       | 5 6                             | 6 54             | 2 22    | ☿ in Perigee. ☿ ☿ ☿                              | 4 53  | 7 7              | 2 16  | 6           | ☿                | 20             | 10 14 |
| 31) 8. Sunday after Trin. Matt. 7. Day's length: 14 h. 12 m. |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| S.   | 30       | 5 7                             | 6 53             | 3 20    | ☿ ☿ ☿ Wega south 9. 55.                          | 4 54  | 7 6              | 3 14  | 6           | ☿                | 4              | 11 18 |
| M.   | 31       | 5 7                             | 6 53             | rises   | ☿ ☿ ☿ Ald. r. 12. 49.                            | 4 55  | 7 5              | rises | 6           | ☿                | 17             | mor.  |
| 5631. 6. Fast of Tamooz. 19. Rosh Hodesh Ab. 27. Tishabeab.  |          |                                 |                  |         |  |   |                  |       |             |                  |                |       |
| Moon's Phases.   |          |                                 |                  |         |  | Conjectures of the Weather.                   |                  |       |             |                  |                |       |
|  |          | dy.                             | h.               | m.      |  |   |                  |       |             |                  |                |       |
| Full Moon.....   |          | 2                               | 8                | 32 Mo.  |  | The 1-4, very hot; 5, 6, heat decreasing;     |                  |       |             |                  |                |       |
| Last Quarter.....  |          | 9                               | 8                | 4 Mo.   |  | 7-9, thunder-showers; 10, 11, hot; 12-14,     |                  |       |             |                  |                |       |
| New Moon.....  |          | 17                              | 12               | 21 Aft. |  | cloudy, with rain; 15-17, clear and hot;      |                  |       |             |                  |                |       |
| First Quarter.....   |          | 25                              | 12               | 45 Mo.  |  | 18-20, pleasant; 21, 22, rainy; 23-25, warm;  |                  |       |             |                  |                |       |
| Full Moon.....   |          | 31.                             | 4                | 10 Aft. |  | 26, 27, changeable; 28-31, cloudy, with rain. |                  |       |             |                  |                |       |

WHEN I take the history of one poor heart that has sinned and suffered, and represent to myself the struggles and temptations it has passed through, the brief pulsations of joy, the feverish inquietude of hope and fear, the pressure of want, the desertion of friends,

I would fain leave the erring soul of my fellow man with Him from whose hand it came.—*Longfellow.*

If a man loves his neighbor as himself, he will no sooner cheat or wrong that neighbor than himself.

# **Eighth Month. AUGUST, 1871. 31 Days.**

| W. D.  | M. D. | Latitude of Southern States. |      |                    | Aspects of Planets and Other Miscellanies. |       | Latitude of Middle States. |                          |               | S. slow. | Moon's Signs. | Moon south. |        |    |   |    |      |    |    |
|--|-------|------------------------------|------|--------------------|--|-------|----------------------------|--------------------------|---------------|----------|---------------|-------------|--------|----|---|----|------|----|----|
|  |       | SUN                          | MOON | rises & sets h. m. | r. & s. h. m.                              | SUN   | MOON                       | rises & sets h. m.       | r. & s. h. m. |          |               |             |        |    |   |    |      |    |    |
| T.   | 1     | 5                            | 7    | 6                  | 53   | 7     | 54                         | ☾ sets 8 h. 59 m.        | 4             | 56       | 7             | 4           | 8      | 0  | 6 | 0  | 12   | 14 |    |
| W.   | 2     | 5                            | 8    | 6                  | 52   | 8     | 27                         | ♄ sets 10 h. 46 m.       | 4             | 57       | 7             | 3           | 8      | 33 | 6 | 12 | 1    | 28 |    |
| T.   | 3     | 5                            | 9    | 6                  | 51   | 8     | 56                         | ♂ south 9 h. 30 m.       | 4             | 58       | 7             | 2           | 9      | 1  | 6 | 25 | 2    | 39 |    |
| F.   | 4     | 5                            | 10   | 6                  | 50   | 9     | 21                         | ♂ Orion rises 2 h. 20 m. | 4             | 59       | 7             | 1           | 9      | 26 | 6 | 7  | 3    | 42 |    |
| S.   | 5     | 5                            | 11   | 6                  | 49   | 9     | 54                         | 7* rises 11 h. 6 m.      | 5             | 0        | 7             | 0           | 9      | 59 | 6 | 19 | 4    | 26 |    |
| 32) 9. Sunday after Trin. Luke 18. Day's length: 13 h. 58 m.   |       |                              |      |                    |  |       |                            |                          |               |          |               |             |        |    |   |    |      |    |    |
| S.   | 6     | 5                            | 12   | 6                  | 48   | 10    | 19                         | ☾ Antares so. 7, 14.     | 5             | 1        | 6             | 59          | 10     | 24 | 6 | 1  | 1    | 5  | 10 |
| M.   | 7     | 5                            | 13   | 6                  | 47   | 10    | 55                         | ☾ Altair so. 10, 37.     | 5             | 2        | 6             | 58          | 11     | 0  | 5 | 13 | 5    | 50 |    |
| T.   | 8     | 5                            | 13   | 6                  | 47   | 11    | 31                         | ☾ in ☿. ♀ sets 8, 49.    | 5             | 4        | 6             | 56          | 10     | 35 | 5 | 25 | 6    | 38 |    |
| W.   | 9     | 5                            | 14   | 6                  | 46   | mor.  |                            | Sirius rises 4 h. 19 m.  | 5             | 5        | 6             | 55          | mor.   | 5  | 7 | 7  | 24   | 24 |    |
| T.   | 10    | 5                            | 15   | 6                  | 45   | 12    | 12                         | ☾ in Apo. ♄ s. 10, 36.   | 5             | 6        | 6             | 51          | 12     | 8  | 5 | 19 | 8    | 10 |    |
| F.   | 11    | 5                            | 16   | 6                  | 44   | 12    | 52                         | ☾ Wega so. 9 h. 9.       | 5             | 7        | 6             | 53          | 12     | 48 | 5 | 2  | 8    | 50 |    |
| S.   | 12    | 5                            | 17   | 6                  | 43   | 1     | 38                         | Fomal south 1 h. 21 m.   | 5             | 8        | 6             | 52          | 1      | 34 | 5 | 14 | 9    | 31 |    |
| 33) 10. Sunday after Trin. Luke 19. Day's length: 13 h. 42 m.  |       |                              |      |                    |  |       |                            |                          |               |          |               |             |        |    |   |    |      |    |    |
| S.   | 13    | 5                            | 18   | 6                  | 42   | 2     | 24                         | ♂ ♀ ♀ ♀ rises 2 h. 30.   | 5             | 9        | 6             | 51          | 2      | 20 | 5 | 27 | 10   | 14 |    |
| M.   | 14    | 5                            | 19   | 6                  | 41   | 3     | 6                          | ♂ ♀ ♀ ♀ ♀ south 8 h. 41. | 5             | 10       | 6             | 50          | 3      | 2  | 4 | 11 | 10   | 54 |    |
| T.   | 15    | 5                            | 20   | 6                  | 40   | 3     | 50                         | ☾ Altair so. 10 h. 6.    | 5             | 11       | 6             | 49          | 3      | 46 | 4 | 25 | 11   | 34 |    |
| W.   | 16    | 5                            | 21   | 6                  | 39   | sets. |                            | ♄ Orion r. 1, 12.        | 5             | 12       | 6             | 48          | sets.  | 4  | 2 | 10 | 12   | 15 |    |
| T.   | 17    | 5                            | 22   | 6                  | 38   | 8     | 2                          | Sirius rises 3 h. 45 m.  | 5             | 14       | 6             | 46          | 8      | 6  | 4 | 25 | 1    | 8  |    |
| F.   | 18    | 5                            | 23   | 6                  | 37   | 8     | 37                         | ♂ ♀ ♀ ♀ sets 10, 24.     | 5             | 15       | 6             | 45          | 8      | 40 | 4 | 9  | 1    | 56 |    |
| S.   | 19    | 5                            | 24   | 6                  | 36   | 9     | 8                          | ♂ ♀ ♀ ♀ ♀ sets 8 h. 10.  | 5             | 16       | 6             | 44          | 9      | 11 | 3 | 24 | 2    | 41 |    |
| 34) 11. Sunday after Trin. Luke 18. Day's length: 13 h. 26 m.  |       |                              |      |                    |  |       |                            |                          |               |          |               |             |        |    |   |    |      |    |    |
| S.   | 20    | 5                            | 25   | 6                  | 35   | 9     | 37                         | ☿ gr. brilliancy.        | 5             | 17       | 6             | 43          | 9      | 41 | 3 | 8  | 3    | 27 |    |
| M.   | 21    | 5                            | 26   | 6                  | 34   | 10    | 9                          | ♂ ♀ ♀ ♀ gr. Elong. E.    | 5             | 18       | 6             | 42          | 10     | 12 | 3 | 22 | 4    | 16 |    |
| T.   | 22    | 5                            | 27   | 6                  | 33   | 10    | 46                         | ♂ sets 8 h. 16 m.        | 5             | 20       | 6             | 40          | 10     | 49 | 3 | 6  | 5    | 6  |    |
| W.   | 23    | 5                            | 28   | 6                  | 32   | 11    | 26                         | ☾ enters ♄               | 5             | 21       | 6             | 39          | 11     | 29 | 2 | 20 | 6    | 4  |    |
| T.   | 24    | 5                            | 29   | 6                  | 31   | mor.  |                            | ☿ ♀ rises 2 h. 9 m.      | 5             | 22       | 6             | 38          | mor.   | 2  | 4 | 4  | 6    | 58 |    |
| F.   | 25    | 5                            | 30   | 6                  | 30   | 12    | 20                         | ♂ ♀ ♀ ♀ sets 12, 48.     | 5             | 23       | 6             | 37          | 12     | 17 | 2 | 17 | 7    | 56 |    |
| S.   | 26    | 5                            | 31   | 6                  | 29   | 1     | 13                         | ♂ in Per. ♄ sets 10, 8.  | 5             | 24       | 6             | 36          | 1      | 10 | 2 | 0  | 8    | 50 |    |
| 35) 12. Sunday after Trin. Mark. 17. Day's length: 13 h. 10 m. |       |                              |      |                    |  |       |                            |                          |               |          |               |             |        |    |   |    |      |    |    |
| S.   | 27    | 5                            | 32   | 6                  | 28   | 2     | 15                         | ☿ sets 7 h. 50 m.        | 5             | 25       | 6             | 35          | 2      | 12 | 1 | 12 | 9    | 48 |    |
| M.   | 28    | 5                            | 33   | 6                  | 27   | 3     | 19                         | Dog days end.            | 5             | 27       | 6             | 33          | 3      | 16 | 1 | 26 | 10   | 46 |    |
| T.   | 29    | 5                            | 34   | 6                  | 26   | 4     | 23                         | ☾ Altair south 9, 12     | 5             | 28       | 6             | 32          | 4      | 20 | 1 | 8  | 11   | 40 |    |
| W.   | 30    | 5                            | 35   | 6                  | 25   | rises |                            | ☾ ♀ ♀ ♀ ♀ Wega so. 7, 56 | 5             | 29       | 6             | 31          | rises: | 1  | 1 | 21 | mor. |    |    |
| T.   | 31    | 5                            | 36   | 6                  | 24   | 7     | 38                         | ♂ rises 1 h. 53 m.       | 5             | 31       | 6             | 29          | 7      | 41 | 0 | 3  | 12   | 36 |    |

5631. 2. Tubeab. 17. 18. Rosh Hodesh Eloul.

## **Moon's Phases.**

|                    | dy. | h. | m. |     |
|--------------------|-----|----|----|-----|
| Last Quarter.....  | 7   | 11 | 18 | Ev. |
| New Moon.....      | 16  | 1  | 57 | Mo. |
| First Quarter..... | 23  | 6  | 33 | Mo. |
| Full Moon.....     | 30  | 1  | 19 | Mo. |

## **Conjectures of the Weather.**

The 1, 2, clear; 3, 4, cloudy and rain; 5—7, warm; 8, 9, changeable; 10—12, hot; 13—15, thunder-showers; 16—18, rainy; 19—21, clear and pleasant; 22, 23, cloudy, more rain; 24—26, pleasant; 27—31, changeable.

It is an excellent thing when men's religion makes them generous, free-larted, and open-handed, scorning to do a thing that is paltry and sneaking.  
—Henry.

God's word is like God's world—

varied, very rich, very beautiful. You never know when you have exhausted all its secrets. The Bible, like nature, has something for every class of mind. Look at the Bible in a new light, and straightway you see some new charms.

## Ninth Month. SEPTEMBER, 1871.

30 Days.

| W. D.   | M. D. | Latitude of Southern States. |                    | Aspects of Planets and Other Miscellanies. |   | Latitude of Middle States. |                    | S. fast. | Moon's Signs. |       | Moon. south. |
|---|-------|------------------------------|--------------------|--|---|----------------------------|--------------------|----------|---------------|-------|--------------|
|   |       | SUN rises & sets h. m.       | MOON r. & s. h. m. |  |   | SUN rises & sets h. m.     | MOON r. & s. h. m. |          | s. d.         | h. m. |              |
| F.  | 1     | 5 37 6 23                    | 8 19               | ☿ sets 7 h. 30 m.                          | ☾ | 5 32 6 28                  | 8 22               | 0        | 15            | 1 32  |              |
| S.  | 2     | 5 38 6 22                    | 8 45               | ♄ sets 9 h. 56 m.                          |   | 5 33 6 27                  | 8 48               | 0        | 27            | 2 18  |              |
| 36) 13. Sunday after Trin. Luke 10. Day's length: 12 h. 52 m. |       |                              |                    |  |   |                            |                    |          |               |       |              |
| S.  | 3     | 5 39 6 21                    | 9 11               | ☿ stationary.                              |   | 5 34 6 26                  | 9 14               | 1        | 9             | 3 4   |              |
| M.  | 4     | 5 40 6 20                    | 9 40               | ♄ sets 12 h. 28 m.                         |   | 5 35 6 25                  | 9 42               | 1        | 21            | 3 48  |              |
| T.  | 5     | 5 42 6 18                    | 10 13              | ♄ Spica sets 7 h. 57.                      |   | 5 37 6 23                  | 10 16              | 1        | 3             | 4 30  |              |
| W.  | 6     | 5 43 6 17                    | 10 52              | ♄ 6. Sirius r. 2, 37.                      |   | 5 38 6 22                  | 10 54              | 2        | 15            | 5 16  |              |
| T.  | 7     | 5 44 6 16                    | 11 36              | ☿ in Apogee.                               | ☾ | 5 39 6 21                  | 11 38              | 2        | 27            | 6 3   |              |
| F.  | 8     | 5 45 6 15                    | mor.               | ♄ gr. Hel. Lat. S.                         | ♄ | 5 40 6 20                  | mor.               | 2        | 9             | 6 52  |              |
| S.  | 9     | 5 46 6 14                    | 12 32              | ☿ sets 6 h. 59 m.                          |   | 5 42 6 18                  | 12 30              | 3        | 27            | 7 40  |              |
| 37) 14 Sunday after Trin. Luke 17. Day's length: 12 h. 34 m.  |       |                              |                    |  |   |                            |                    |          |               |       |              |
| S.  | 10    | 5 47 6 13                    | 1 34               | ♄ ☿ ♄ ♄ rises 1 h. 30.                     |   | 5 43 6 17                  | 1 32               | 3        | 5             | 8 32  |              |
| M.  | 11    | 5 48 6 12                    | 2 32               | ♄ sets 9 h. 30 m.                          |   | 5 44 6 16                  | 2 30               | 3        | 19            | 9 21  |              |
| T.  | 12    | 5 49 6 11                    | 3 24               | ♄ sets 12 h. 10 m.                         |   | 5 46 6 14                  | 3 22               | 4        | 4             | 10 12 |              |
| W.  | 13    | 5 50 6 10                    | 4 16               | ♄ Aldeb. rises 10, 6.                      |   | 5 47 6 13                  | 4 14               | 4        | 18            | 11 1  |              |
| T.  | 14    | 5 51 6 9                     | sets.              | ♄ 4. ☿ ♄ ☿                                 |   | 5 48 6 12                  | sets.              | 4        | 3             | 11 58 |              |
| F.  | 15    | 5 52 6 8                     | 7 16               | ☿ gr. Hel. Lat. S.                         |   | 5 49 6 11                  | 7 18               | 5        | 18            | 12 36 |              |
| S.  | 16    | 5 53 6 7                     | 7 48               | ☿ sets 6 h. 30 m.                          |   | 5 51 6 9                   | 7 50               | 5        | 3             | 1 24  |              |
| 38) 15. Sunday after Trin. Matt. 6. Day's length: 12 h. 16 m. |       |                              |                    |  |   |                            |                    |          |               |       |              |
| S.  | 17    | 5 54 6 6                     | 8 20               | ♄ ☿ ☉ Inferior.                            |   | 5 52 6 8                   | 8 22               | 5        | 18            | 2 15  |              |
| M.  | 18    | 5 55 6 5                     | 8 56               | ♄ rises 1 h. 11 m.                         |   | 5 53 6 7                   | 8 57               | 6        | 3             | 3 5   |              |
| T.  | 19    | 5 56 6 4                     | 9 33               | ♄ ☿ ☿ sets 9 h. 10.                        |   | 5 55 6 5                   | 9 36               | 6        | 17            | 3 56  |              |
| W.  | 20    | 5 57 6 3                     | 10 40              | ♄ in Per. ☿                                | ☾ | 5 56 6 4                   | 10 41              | 6        | 1             | 4 54  |              |
| T.  | 21    | 5 58 6 2                     | 11 51              | ♄ 21. ♄ sets 11, 14.                       |   | 5 58 6 2                   | 11 52              | 7        | 14            | 5 52  |              |
| F.  | 22    | 5 59 6 1                     | mor.               | Markab south 11 h. 2.                      |   | 5 59 6 1                   | mor.               | 7        | 27            | 6 52  |              |
| S.  | 23    | 6 0 6 0                      | 12 44              | ☉ ent. ♄ D. & N. eq.                       |   | 6 0 6 0                    | 12 44              | 7        | 10            | 7 51  |              |
| 39) 16. Sunday after Trin. Luke 7. Day's length: 11 h. 58 m.  |       |                              |                    |  |   |                            |                    |          |               |       |              |
| S.  | 24    | 6 1 5 59                     | 1 49               | Autumn commences.                          |   | 6 1 5 59                   | 1 50               | 8        | 23            | 8 50  |              |
| M.  | 25    | 6 2 5 58                     | 2 55               | ☿ stationary.                              |   | 6 3 5 57                   | 2 56               | 8        | 5             | 9 46  |              |
| T.  | 26    | 6 4 5 56                     | 3 58               | ♄ ☿ ☉ Inferior. ☐ ♄ ☉                      |   | 6 4 5 56                   | 3 59               | 9        | 17            | 10 36 |              |
| W.  | 27    | 6 5 5 55                     | 5 6                | ♄ Sirius rises 1, 23.                      |   | 6 5 5 55                   | 4 8                | 9        | 29            | 11 24 |              |
| T.  | 28    | 6 6 5 54                     | rises              | ♄ 28. ☿ sets 8, 52.                        |   | 6 7 5 53                   | rises              | 9        | 11            | mor.  |              |
| F.  | 29    | 6 7 5 53                     | 6 50               | ♄ rises 12 h. 49 m.                        |   | 6 8 5 52                   | 6 48               | 10       | 23            | 12 10 |              |
| S.  | 30    | 6 8 5 52                     | 7 16               | Rigel rises 10 h. 15 m.                    |   | 6 9 5 51                   | 7 14               | 10       | 5             | 1 21  |              |

5332. 16. 17. Tishree Rosh Hashanah. 18. Fast of Guedalyah.  
25. Kipoor.

## Moon's Phases.

|                    | dy. | h. | m. |      |
|--------------------|-----|----|----|------|
| Last Quarter.....  | 6   | 5  | 11 | Ev.  |
| New Moon.....      | 14  | 2  | 13 | Aft. |
| First Quarter..... | 21  | 12 | 19 | Aft. |
| Full Moon.....     | 28  | 12 | 53 | Aft. |

## Conjectures of the Weather.

The 1-3, damp and rainy; 4, 5, pleasant; 6-8, sultry; 9-11, warm and damp; 12, 13, pleasant; 14-16, cloudy and showers; 17-19, clear; 20-22, sultry; 23, 24, damp and warm; 25-27, pleasant; 28-30, sultry.

WHEN Socrates was asked why he had built for himself so small a house, he replied, "Small as it is, I wish I could fill it with friends" These, indeed, are all that a wise man would desire to assemble; for a crowd is not company, and faces are but a gallery

of pictures, and talk but a tinkling cymbal, where there is no love.

## EVIL THOUGHT.

Bad thought's a thief; he acts his part;  
Creeps through the windows of the heart;  
And if he once his way can win,  
He lets a hundred robbers in.

## Tenth Month. OCTOBER, 1871.

31 Days.

| W.<br>D.   | M.<br>D. | Latitude of<br>Southern States.    |                          | Aspects of Planets<br>and<br>Other Miscellanies. | Latitude of<br>Middle States.      |                          | S.<br>fast. | Moon's<br>Signs. |       | Moon<br>south. |
|--|----------|------------------------------------|--------------------------|--|------------------------------------|--------------------------|-------------|------------------|-------|----------------|
|  |          | SUN<br>rises & sets<br>h. m. h. m. | MOON<br>r. & s.<br>h. m. |  | SUN<br>rises & sets<br>h. m. h. m. | MOON<br>r. & s.<br>h. m. |             | s. d.            | h. m. |                |
| 40) 17. Sunday after Trin. Luke 14. Day's length: 11 h. 38 m.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| S.   | 16       | 9 5 51                             | 7 50                     | ☿ sets 8 h. 40 m.                                | ☾                                  | 6 11 5 49                | 7 47 10     | ☿                | 17    | 2 23           |
| M.   | 26       | 10 5 50                            | 8 29                     | ♄ sets 11 h. 8 m.                                |                                    | 6 12 5 43                | 8 26 10     | ☿                | 29    | 3 10           |
| T.   | 36       | 11 5 49                            | 9 2                      | ♄ gr. Elong. West.                               |                                    | 6 13 5 47                | 8 59 11     | ☿                | 11    | 3 58           |
| W.   | 46       | 12 5 48                            | 9 41                     | ☿ rises 5 h. 10 m.                               |                                    | 6 15 5 45                | 9 39 11     | ☿                | 23    | 4 42           |
| T.   | 56       | 14 5 46                            | 10 29                    | ☾ in Apo. ☿                                      | ☾                                  | 6 16 5 44                | 10 27 11    | ☿                | 5     | 5 32           |
| F.   | 66       | 15 5 45                            | 11 26                    | ♄. Sirius r. 12, 43.                             |                                    | 6 17 5 43                | 11 24 12    | ☿                | 18    | 6 20           |
| S.   | 76       | 16 5 44                            | mor.                     | ☿ ☿ ♄ ♄ rises 12, 29.                            |                                    | 6 19 5 41                | mor. 12     | ☿                | 0     | 7 12           |
| 41) 18. Sunday after Trin. Matt. 22. Day's length: 11 h. 20 m.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| S.   | 86       | 17 5 43                            | 12 25                    | ♄ sets 8 h. 19 m.                                |                                    | 6 20 5 40                | 12 28 12    | ☿                | 14    | 8 2            |
| M.   | 96       | 18 5 42                            | 1 31                     | Andromeda so. 11, 2.                             |                                    | 6 21 5 39                | 1 34 13     | ☿                | 28    | 8 52           |
| T.   | 106      | 19 5 41                            | 2 36                     | ♄ sets 10 h. 32 m.                               |                                    | 6 23 5 37                | 2 39 13     | ☿                | 12    | 9 30           |
| W.   | 116      | 20 5 40                            | 3 56                     | ☿ ☿ ♄ ♄ rises 4, 39.                             |                                    | 6 24 5 36                | 3 59 13     | ☿                | 26    | 10 10          |
| T.   | 126      | 21 5 39                            | 4 41                     | ♄ gr. Hel. Lat. N.                               |                                    | 6 25 5 35                | 4 44 13     | ☿                | 12    | 10 50          |
| F.   | 136      | 23 5 37                            | 5 15                     | ☿ rises 5 h. 2 m.                                |                                    | 6 26 5 34                | 5 18 14     | ☿                | 27    | 11 32          |
| S.   | 146      | 24 5 36                            | sets.                    | ♄ ♄ ♄ ♄ stationary.                              |                                    | 6 27 5 33                | sets. 14    | ☿                | 12    | 12 26          |
| 42) 19. Sunday after Trin. Matt 9. Day's length: 11 h. 2 m.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| S.   | 156      | 25 5 35                            | 6 22                     | ♄ rises 12 h. 10 m.                              |                                    | 6 29 5 31                | 6 18 14     | ☿                | 27    | 1 12           |
| M.   | 166      | 26 5 34                            | 7 6                      | ☾ in Per. ☿ Nep. ☾                               | ☾                                  | 6 30 5 30                | 7 2 14      | ☿                | 12    | 2 2            |
| T.   | 176      | 27 5 33                            | 8 4                      | ☿ ☿ ♄ ♄ sets 7, 18.                              | ☾                                  | 6 31 5 29                | 8 0 14      | ☿                | 26    | 2 42           |
| W.   | 186      | 28 5 32                            | 9 12                     | ☿ Altair south 6, 10.                            |                                    | 6 32 5 28                | 9 8 15      | ☿                | 10    | 3 41           |
| T.   | 196      | 29 5 31                            | 10 20                    | ☿ ♄ ♄ sets 10 h. 0.                              |                                    | 6 33 5 27                | 10 16 15    | ☿                | 24    | 4 46           |
| F.   | 206      | 30 5 30                            | 11 27                    | ☿ ♄ ♄ ♄ rises 4, 11.                             |                                    | 6 35 5 25                | 11 24 15    | ☿                | 7     | 5 48           |
| S.   | 216      | 31 5 29                            | mor.                     | ☿ Sirius rises 11, 53.                           |                                    | 6 36 5 24                | mor. 15     | ☿                | 20    | 6 45           |
| 43) 20. Sunday after Trin. Matt. 22. Day's length: 10 h. 44 m.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| S.   | 226      | 32 5 28                            | 12 25                    | ☿ ♄ ♄ ♄ rises 11, 50.                            |                                    | 6 38 5 22                | 12 28 15    | ☿                | 2     | 7 41           |
| M.   | 236      | 33 5 27                            | 1 31                     | ☾ enters ♄                                       |                                    | 6 39 5 21                | 1 34 16     | ☿                | 14    | 8 32           |
| T.   | 246      | 34 5 26                            | 2 37                     | ☿ ☿ Orion r. 9, 24.                              |                                    | 6 40 5 20                | 2 41 16     | ☿                | 27    | 9 20           |
| W.   | 256      | 35 5 25                            | 3 40                     | Regulus rises 9 h. 38.                           |                                    | 6 41 5 19                | 3 44 16     | ☿                | 9     | 10 4           |
| T.   | 266      | 36 5 24                            | 4 42                     | Rigel rises 9 h. 32 m.                           |                                    | 6 42 5 18                | 4 46 16     | ☿                | 21    | 10 54          |
| F.   | 276      | 37 5 23                            | 5 43                     | ☿ ♄ ♄ ♄ rises 6 h. 2 m.                          |                                    | 6 44 5 16                | 5 48 16     | ☿                | 2     | 11 38          |
| S.   | 286      | 38 5 22                            | rises                    | ☿ ♄ ♄ ♄ ♄ sets 7, 40.                            |                                    | 6 45 5 15                | rises 16    | ☿                | 14    | mor.           |
| 44) 21. Sunday after Trin. John 4. Day's length: 10 h. 28 m.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| S.   | 296      | 39 5 21                            | 6 13                     | ☿ rises 3 h. 46 m.                               |                                    | 6 46 5 14                | 6 18 16     | ☿                | 26    | 12 29          |
| M.   | 306      | 40 5 20                            | 6 57                     | ♄ sets 9 h. 20 m.                                |                                    | 6 47 5 13                | 7 2 16      | ☿                | 8     | 1 34           |
| T.   | 316      | 41 5 19                            | 7 40                     | ♄ sets 11 h. 10 m.                               |                                    | 6 48 5 12                | 7 44 16     | ☿                | 20    | 2 30           |
| 5632. Sept. 30. and Oct. 1. Sucot, 2 first days. 6. Hoshaanah Rabah.<br>7. Sheminee Aseret. 8. Simhat Torah. 15. 16. Rosh Hodesh Heshvan.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| Moon's Phases.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| dy. h. m.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| Last Quarter..... 6 12 41 Aft.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| New Moon..... 14 1 33 Mo.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| First Quarter..... 20 7 10 Ev.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| Full Moon..... 28 3 30 Mo.   |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| Conjectures of the Weather.  |          |                                    |                          |  |                                    |                          |             |                  |       |                |
| The 1-3. pleasant; 4-6. cloudy and rain;<br>7-9. stormy; 10-13. pleasant; 14, 15. un-<br>pleasant; 16-18. rain; 19, 20. fair, 21, 22.<br>warm; 23-25. changeable; 26, 27. clear and<br>pleasant; 28, 29. rainy; 30, 31. cool, windy. |          |                                    |                          |  |                                    |                          |             |                  |       |                |

A MAN who loves his home, who can make his own fire, black his own boots, carry his own wood, hoe his own garden, pay his own debts, and live without rum or tobacco, need ask no favor of him who rides in a coach and four.

"WORDS we may control at will, but looks, tone, motion, and conduct, all of which spring from the internal character, compose a great reservoir of influence, which is ever affecting mankind."

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Twelfth Month.      DECEMBER, 1871.      31 Days.

| W.<br>D.   | M.<br>D. | Latitude of Southern States.       |                          | Aspects of Planets and Other Miscellanies. |                          | Latitude of Middle States. |            | S. fast. | Moon Signs. | Moon south. |
|--|----------|------------------------------------|--------------------------|--|--------------------------|----------------------------|------------|----------|-------------|-------------|
|  |          | SUN<br>rises & sets<br>h. m. h. m. | MOON<br>r. & s.<br>h. m. | SUN<br>rises & sets<br>h. m. h. m.         | MOON<br>r. & s.<br>h. m. |                            |            |          |             |             |
| F.   | 17       | 5 45                               | 8 59                     | ☿ rises 8 h. 30 m.                         | ☾ 7 19 4 11              | 8 49 11                    | ☾ 6 4 36   |          |             |             |
| S.   | 27       | 6 45                               | 10 10                    | ☿ sets 6 h. 44 m.                          | ☾ 7 19 4 41              | 9 59 10                    | ☾ 19 5 14  |          |             |             |
| 49) 1. Sunday in Advent. Matt. 21. Day's length: 9 h. 20 m.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| S.   | 37       | 6 45                               | 10 51                    | ☿ sets 6 h. 59 m.                          | ☾ 7 20 4 40              | 10 40 10                   | ☾ 20 5 3   |          |             |             |
| M.   | 47       | 7 45                               | 11 27                    | ☿ Sirius rises 8, 50.                      | ☾ 7 20 4 40              | 11 19 10                   | ☾ 26 6 40  |          |             |             |
| T.   | 57       | 7 45                               | mor.                     | ☿ 5. gr. Hel. Lat. S.                      | ☾ 7 21 4 39              | mor.                       | ☾ 9 7 35   |          |             |             |
| W.   | 67       | 7 45                               | 12 29                    | ☿ gr. Elong. West.                         | ☾ 7 21 4 39              | 12 36 9                    | ☾ 14 8 48  |          |             |             |
| T.   | 77       | 8 45                               | 1 50                     | ☿ Orion rises 6 h. 28 m.                   | ☾ 7 22 4 38              | 1 58 8                     | ☾ 29 9 58  |          |             |             |
| F.   | 87       | 8 45                               | 3 7                      | ☿ ☿ ☿ rises 3, 20.                         | ☾ 7 22 4 38              | 3 19 8                     | ☾ 11 11 5  |          |             |             |
| S.   | 97       | 8 45                               | 4 12                     | ☿ * south 10 h. 36 m.                      | ☾ 7 23 4 37              | 4 23 8                     | ☾ 23 11 57 |          |             |             |
| 50) 2. Sunday in Advent. Luke 21. Day's length: 9 h. 14 m.   |          |                                    |                          |  |                          |                            |            |          |             |             |
| S.   | 107      | 8 45                               | 5 18                     | ☿ ☿ rises 7 h. 51 m.                       | ☾ 7 23 4 37              | 5 30 7                     | ☾ 14 12 25 |          |             |             |
| M.   | 117      | 9 45                               | sets.                    | ☿ ☿ ☿ sets.                                | ☾ 7 23 4 37              | sets.                      | ☾ 28 1 18  |          |             |             |
| T.   | 127      | 9 45                               | 5 28                     | ☿ in Perigee.                              | ☾ 7 24 4 36              | 5 15 6                     | ☾ 13 1 59  |          |             |             |
| W.   | 137      | 9 45                               | 6 27                     | ☿ ☿ ☿ sets 6, 0.                           | ☾ 7 24 4 36              | 6 16 6                     | ☾ 26 2 45  |          |             |             |
| T.   | 147      | 9 45                               | 7 31                     | ☿ in Perihelion.                           | ☾ 7 24 4 36              | 7 20 5                     | ☾ 11 3 37  |          |             |             |
| F.   | 157      | 10 45                              | 8 38                     | ☿ gr. Elong. East.                         | ☾ 7 24 4 36              | 8 26 5                     | ☾ 24 4 26  |          |             |             |
| S.   | 167      | 10 45                              | 9 41                     | ☿ sets 6 h. 0 m.                           | ☾ 7 25 4 35              | 9 31 4                     | ☾ 7 5 16   |          |             |             |
| 51) 3. Sunday in Advent. Matt. 11. Day's length: 9 h. 10 m.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| S.   | 177      | 10 45                              | 10 48                    | ☿ ☿ rises 3, 27.                           | ☾ 7 25 4 35              | 10 38 4                    | ☾ 20 6 10  |          |             |             |
| M.   | 187      | 10 45                              | 11 49                    | ☿ ☿. ☿ rises 7, 2.                         | ☾ 7 25 4 35              | 11 40 3                    | ☾ 2 7 2    |          |             |             |
| T.   | 197      | 11 45                              | mor.                     | ☿ Wega sets 9 h. 27 m.                     | ☾ 7 25 4 35              | mor.                       | ☾ 13 8 4   |          |             |             |
| W.   | 207      | 11 45                              | 12 40                    | ☿ Regulus rises 9, 23.                     | ☾ 7 25 4 35              | 12 48 2                    | ☾ 25 9 11  |          |             |             |
| T.   | 217      | 11 45                              | 1 42                     | ☿ Sirius rises 7 h. 30 m.                  | ☾ 7 25 4 35              | 1 50 2                     | ☾ 8 10 20  |          |             |             |
| F.   | 227      | 12 45                              | 2 44                     | ☿ Cent. ☿ shortest day.                    | ☾ 7 26 4 34              | 2 56 1                     | ☾ 19 11 23 |          |             |             |
| S.   | 237      | 11 45                              | 3 47                     | ☿ Winter commences.                        | ☾ 7 25 4 35              | 3 59 1                     | ☾ 12 1 1   |          |             |             |
| 52) 4. Sunday in Advent. John 1. Day's length: 9 h. 10 m.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| S.   | 247      | 11 45                              | 4 58                     | ☿ Orion rises 5 h. 10 m.                   | ☾ 7 25 4 35              | 5 10 2                     | ☾ 12 12 42 |          |             |             |
| M.   | 257      | 11 45                              | 6 12                     | ☿ ☿ ☿ rises 3, 31.                         | ☾ 7 25 4 35              | 6 24 1                     | ☾ 24 1 22  |          |             |             |
| T.   | 267      | 10 45                              | rises                    | ☿ ☿ ☿ in Apo.                              | ☾ 7 25 4 35              | rises                      | ☾ 7 2 1    |          |             |             |
| W.   | 277      | 10 45                              | 5 47                     | ☿ * south 9 h. 17 m.                       | ☾ 7 25 4 35              | 5 35 1                     | ☾ 19 2 40  |          |             |             |
| T.   | 287      | 10 45                              | 6 49                     | ☿ ☿ ☿ rises 6, 29.                         | ☾ 7 25 4 35              | 6 39 2                     | ☾ 3 3 14   |          |             |             |
| F.   | 297      | 10 45                              | 7 53                     | ☿ Rigel south 10 h. 36 m.                  | ☾ 7 25 4 35              | 7 42 2                     | ☾ 15 3 46  |          |             |             |
| S.   | 307      | 9 45                               | 8 59                     | ☿ ☿ in Perihelion.                         | ☾ 7 24 4 36              | 8 50 3                     | ☾ 29 4 26  |          |             |             |
| 53) Sunday after Christmas. Luke 2. Day's length: 9 h. 12 m.   |          |                                    |                          |  |                          |                            |            |          |             |             |
| S.   | 317      | 9 45                               | 10 8                     | ☿ in Perigee.                              | ☾ 7 24 4 36              | 9 58 3                     | ☾ 13 4 58  |          |             |             |
| 5632. 5. Barech Aleanu. 8. Hanucah. 1. day. 13. Rosh Hodesh Tebet. 22. Fast of Tebet.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| Moon's Phases.   |          |                                    |                          |  |                          |                            |            |          |             |             |
| dy. h. m.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| Full Moon.....   | 5        | 1                                  | 54 Mo.                   |  |                          |                            |            |          |             |             |
| Last Quarter.....  | 11       | 11                                 | 7 Ev.                    |  |                          |                            |            |          |             |             |
| New Moon.....  | 18       | 3                                  | 44 Ev.                   |  |                          |                            |            |          |             |             |
| First Quarter.....   | 26       | 4                                  | 33 Ev.                   |  |                          |                            |            |          |             |             |
| Conjectures of the Weather.  |          |                                    |                          |  |                          |                            |            |          |             |             |
| The 1, 2, clear and cold; 3, 4, changeable; 5, 6, rough winds; 8, 9, pleasant; 10, 11, cold; 12, 13, rain or snow; 14, 15, clear and pleasant; 16, 17, changeable; 18, 19, 20, fair; 21, 22, windy; 23, 24, 25, cool and pleasant; 26, 27, cloudy; 28, 29, cold, 30, 31, rain. |          |                                    |                          |  |                          |                            |            |          |             |             |

A RICH man would be ashamed of himself if a poor beggar-boy should claim such a relationship as the meanest Christian may claim to God. O what a mercy it is to be enabled to say, "Our Father who art in heaven."

A LIFE of duty is the only cheerful life—for all joy springs from the affections; and it is the great law of nature, that without good deeds all good affection dies, and the heart becomes utterly desolate.

### *Preface.*

Almanacs having become a household necessity, their pages afford a valuable medium for disseminating wholesome instruction to every family throughout the land. The publisher being aware of this fact, and from the conviction that it is the duty of the Christian, not only to improve the opportunities presented, but even to seek after occasions for doing good, has resolved to publish an annual pamphlet to be called the *BRETHREN'S ALMANAC*, of which this is the first issue. It will impart all the information usually expected in such works. The reading matter will be such as will be thought most useful to, and acceptable with its patrons. The present edition has been somewhat hastily compiled, yet it is hoped it may be generally acceptable.

### *What the Brethren Preach.*

They preach that there is one God, who is omnipotent, omniscient, and omnipresent: the creator of all things, "And hath made of one blood all nations of men, for to dwell on the face of the earth!" They preach that He is a just and merciful God; too wise to err, too good and kind to do injustice. "He that feareth Him and worketh righteousness is accepted." They preach that he created man in his own image and likeness, endowed him with faculties to decide between right and wrong, to choose life and escape death; in short, a free, moral agent. That He gave to man a law as a test of his obedience; that by disobeying that law, he became sinful, carnal, and mortal; was driven out of the garden of Eden; deprived of access unto the tree of life; had a just sentence inflicted upon him, embracing all the ills, pains, and sufferings which flesh is heir to; that in administering justice to the guilty parties, the divine attribute of mercy shines forth prominently in the promise of a "Savior" which grew brighter throughout the Patriarchal dispensation by renewed promises until the time of the Levitical

Law; when God typified by rites and ceremonies, offerings and sacrifices, figures and prophetic visions, the import of that promise which at the end of that dispensation was fulfilled, in this that the "Word" (which was in the beginning) was made flesh, in the person of Jesus Christ.

They preach also, that there is one mediator between God and man—"The man Christ Jesus; that he was born of a woman; took on himself flesh and blood, suffered in our stead; was made perfect through suffering, and thereby obtained a name which is above every name,—all power in heaven and upon earth,—destroyed him that had the power of death; delivered us from the power of darkness; removed the cherubim, opened the sealed book, entered the holy place, not made with hands, with his own blood; obtained eternal redemption; is seated at the right hand of the Father, and "Is the true God, and eternal life."

They preach that Jesus Christ is the only Savior, His gospel the only plan of salvation, His commands the only means of salvation; that the Gospel reveals to man his sinful and helpless condition, his relationship to God, and his duties towards Him. They preach that Christ reconciled the world unto God; that "where no law is there is no transgression;" that "the first command with promise, is to honor father and mother;" that children stand reconciled, before obtaining a knowledge of right and wrong; that Christ did promise to such "the kingdom of heaven;" that "To him that knoweth to do good and doeth it not, to him it is sin; that the Gospel enlightens, showing man his depraved condition, pointing him to God as an avenger and rewarder, to Christ as the only Savior, to the Holy Ghost as the Convictor, Reprover, Comforter, and Sanctifier; that no one comes to the Son unless drawn by the Father, and that no man cometh unto the Father but by the Son. That in the gospel are revealed all things pertaining to life and godliness; that the preached

word is designed to enlighten the understanding, to lead the sinner to seek pardon, the conditions of which are: Faith, Repentance, and Baptism. They preach that to repentance belongs sorrow for sin, restitution for wrongs committed, confession of sins to God and man, ceasing to do evil, a desire to do good, resulting in a complete change of mind; and that faith accompanies repentance as inseparably connected; growing stronger as the subject progresses, until it becomes the faith that works by love; believing all things written in the law and in the prophets; that baptism following those prerequisites is the bath of regeneration, the answer of a good conscience, the putting on Christ, and the being buried by baptism with him. They also preach that baptism properly means immersion, that it demands a three-fold action to fill the commission; that laying on of hands is connected therewith; that remission of sins accompanies, and that the gift of the Holy Ghost, by which believers "are sealed unto the day of redemption," follows it. That such have been "born of water and of the spirit," that they have entered through Christ the door, taken his yoke upon them, have put on Christ, and are new creatures, which is confirmed by continued willingness to observe all things, among which are self-denial of all ungodliness and worldly lust, not resisting evil, not avenging themselves, not minding high things, but learning from the Master meekness and lowliness of heart: walking in all the commands and ordinances blameless. Among these they mention feet washing, the Lord's supper, the communion, the kiss of charity, anointing the sick with oil in the name of the Lord: diligently following every good work.

They preach that Jesus Christ is appointed universal judge; that He will judge the world in righteousness, reward every one according to his works; that the gospel is the code of laws by which those living under its dispensation will be judged. "*The*

*word that I have spoken, shall judge him in the last day.*"

### **Waterloo Congregation.**

The above is the congregation that held the Annual Meeting in 1870, and has the honor of having entertained the first meeting of the kind west of the Mississippi river. It has an excellent meeting-house, forty by eighty feet, with basement under the entire house. It is estimated to have cost about \$6,000. There are about two hundred members in the congregation, and they have eleven ministers and fifteen deacons. It was organized in 1856, by Elder John Berkley, with John H. Filmore, a minister, and an election of John Spicher to the ministry, and Martin Buechley, deacon. They now hold meetings every Lord's Day, and not unfrequently at two or three different places at the same time.

### **Newspaper Extract.**

The following is from a Goshen, Indiana, secular newspaper:

GOSHEN, Monday, May 31, 1852.

MR. EDITOR:—Yesterday, for the first time, I had the pleasure of attending the annual meeting of the Religious Society of Brothers, or as they are more commonly called the Dunkers. The meeting was held at Wyland's Mills in this county, five miles south of Goshen. The selection of the place was a wise one, beyond doubt, it being situated upon the Elkhart river, almost surrounded by groves of timber, which at this delightful season of the year served man and beast with such a shelter from the heat of the sun as no man can ever build. The large house of Mr. Wyland and his still larger barn and out-house, were all thrown open for the use of the meeting and the friends and brothers from a distance. I arrived upon the ground at about ten in the morning, and found assembled the largest concourse of people that I ever saw at any religious meeting; many had come

no doubt from motives of curiosity and sight-seeing; yet to my mind it is one of the most sublime scenes that a man can witness, to see so large a number of people assembled in one meeting, the sole and true purpose of many and the ostensible purpose of all being the worship of the one and only God. Although I was comparatively a stranger to their religious opinions and ceremonies, yet I must acknowledge that the sight of so many apparently devout and unassuming members, led on by the example of the gray headed fathers among them, all so plainly dressed, with their long beards helping to mark the whole external man with an air of dignity and devotion, with their hearts turned to God in thanksgiving and prayer, awakened a feeling in my own breast that I shall never forget. There was preaching during the greater part of the day, from three different places, both in English and German. At the close of the forenoon services nineteen persons were baptized as new members of the church. The council meeting of the members for the transaction of church business I understand will commence on Tuesday, and the meeting will probably close on Wednesday or Thursday.

There are a large number of preachers present, say two hundred or more, and must have been as many as ten or twelve thousand persons in attendance on the ground on Sunday. Twelve or thirteen States of this Union have been fairly and some very largely represented at this meeting. I understand that their annual meeting was held in Ohio in 1850, in Virginia last year, and will probably be held in Maryland next year. The meeting thus far has passed off without any disturbance or accident to mar the feeling of any. Indeed the season and the day, the place and the cause, must have all conspired to arouse every heart from the contemplation of evil to a just sense of the good and the beautiful. I listened to as much as I could hear of one discourse with great pleasure and satisfaction. I did not learn

the speaker's name, but his sentiments were those of the true Christian, who without any parade or show wishes to impress upon the hearts of his hearers, the necessity of humility and brotherly love towards all and under all circumstances. This religion consists not more of words than deeds, and I will venture from what I know of their practices that you never have nor ever will know a poor person in their church who is left by them unprovided for. To my mind such acts, so constantly manifested, are a better proof of true religion than all the ostentation and show with which many churches abound. All in all, it has been the greatest meeting ever held in this part of the country, and such an one as we may never look upon its like again, and all who failed to attend it, have lost largely by their neglect.

Yours, truly,

J. H. M.

### *Biographical Department.*

ALEXANDER MACK.

Alexander Mack, the first minister among the Brethren, was born in 1679, in Schreisheim, in the electoral of Palatia, or Chur-Pfalz, between Mannheim and Heidelberg, in Germany. He was an educated Presbyterian of the Calvinistic faith, and by occupation a miller. In 1700 he married a very worthy woman of about his own age, and a native of the same place, by the name of ANNA MARGARETTA KLINGIN, with whom he had five children, three sons and two daughters. Their names were Johan Valentine, Johannes Alexander, Christina, and Anna Maria. The daughters both died young; but there is a number of his descendants still living, and in membership with the Christian community with which their worthy ancestor was the happy instrument in the hands of God to organize and establish. Elder John Fox, of the Philadelphia church, and Elder Jacob Mack, of Fayette county, Pa., are great grandsons of his. The Holsinger family of

Bedford county, Pa., of which there is a number of worthy ministers, are also descendants of his, besides many others in Pennsylvania, Virginia, and Ohio.

He became convinced, by his reading of the Scriptures, that an immersion in water was the New Testament Baptism, and a *believer* the only proper subject for the ordinance. Accordingly, *he, and his wife, and six others* were immersed in the river Aeder, in the year 1708, and covenanted together to walk in *all the commandments and ordinances* of the lord, according to their knowledge of his word.

Thus was the first church of the Brethren organized, and Alexander Mack chosen as their Elder\* or officiating minister. His labors were crowned with so much success, that in a short time a number of churches were established in the surrounding country, which gave occasion to a great deal of fiery persecution, which obliged the believers to flee from place to place for safety. Alexander Mack was rich, but out of love to his brethren he became poor, for the cruel hand of persecution frequently arrested the brethren, and shut them up in loathsome prisons. To procure their liberty, he would pay the fines which the authorities required of them, which were sometimes so enormous that his handsome patrimony of several fine vineyards, and a very profitable mill, were soon taken from him.

He emigrated to America in 1729, at the head of a large company of his persecuted brethren, and settled as a poor man in this world's goods, but rich in faith, on a small lot of ground near Germantown, and assisted Peter Becker (who came over ten years before) in ministering the word to the church at Germantown.

\* He had been a minister already before this election took place, with the celebrated Ernst Christophe Hochman, the author of the Berlin-burger Bible, with whom he had co-operated for some time, and also accompanied him in his several religious visits through Germany, Switzerland, and elsewhere, but left him for the sake of a stricter obedience to the truth.

He, however, did not live long to enjoy the quietude of a home under the mild government of Pennsylvania, for on the 19th of January, 1735, six years after he came to America, he closed his labors on earth. He was at first buried in the public burying ground of Germantown, as the Brethren had none of their own at that time. His remains were afterwards removed to that of the Brethren's, and the following brief inscription in the German language marks the place:

"Here rest the remains of A. M., born 1679, and died 1735; aged 56 years."

#### ALEXANDER MACK, JR.,

Was born of the above-named parents, at Schwartzenu, in the province of Witgenstein, Germany, on the 28th of January, 1712, and was baptized and became a member of the mother church at Schwartzenu, in 1728, when but sixteen years of age; came to America with his parents in the autumn of 1729; was called to the ministry on the first day of June, 1748, and on the 10th day of June, 1753, he was advanced to the office of Bishop by the imposition of hands, at which time the care of the church at Germantown was publicly laid upon him.

On the 1st of January, 1749, he married Elizabeth Nice, of Germantown, by whom he had one son, William, and five daughters, to wit: Sarah Margaretha, who married Jacob Ziegler; Hannah, to Adam Weber; Lydia, to Dilman Kolb, and Jacob Lentz; Elizabeth died young; Anna Margaretha, to Emanuel Fox, the father of Elder John Fox, of Philadelphia, who have raised him a great number of grand and great-grandchildren dispersed through different States of the Union.

As regards his character, he is represented as a sincere, good man; much given to retirement; by occupation a stocking weaver. And as his worldly possessions were but small, so his wants were but few, which made his contentment equally complete.

In his public preaching, it is said he did not manifest much oratory, but with the pen he was very ready and fluent. He had a particular talent for poetry, as many hundreds of his verses and poetic stanzas still exhibit. He possessed a remarkable degree of sagacity and discernment, so that no art could ensnare him, or hypocrisy beguile him. He died on the 20th of March, 1803, at the advanced age of 91 years, 1 month, and 20 days.

During his brief sickness, he was visited by a number of his fellow laborers, whom he admonished very feelingly to be faithful in the discharge of their various duties, and grieved over the several deviations which were then creeping into use. Especially in that of Feet-washing, which distressed him so much that he charged them, with his fast expiring breath, to be faithful to the pattern which Christ gave us. His last words were: "Nun reisz ich gegen Morgen, wer mit will der mache sich eilends fertig."

Although he was as well yet as usual, he had a strange presentiment of his dissolution being near. He therefore composed the following epitaph for his grave stone, which he gave to his daughter Anna Fox, telling her that his departure was at hand *now*, and that this was his last visit to her, as it also proved to be. The epitaph may yet be seen on his tomb-stone in the Brethren's grave-yard, in Germantown, in the following words:

Gott! der uns hat aus staub gemacht,  
Und wiederum—Zu staub gebracht,  
Wird zeugen seiner Weisheit-macht,  
Wann wir nach seinem bild erwacht.

#### PETER BECKER.

Peter Becker, the first minister of the Brethren in America, was born at Dillsheim, in Germany, in the year 1687. He was brought up and educated in the Presbyterian faith, but embraced the principles of the Brethren at Creyfeldt in 1714, immigrated to America at the head of the first company of Brethren that crossed the

ocean in 1719, and settled near Germantown on his little farm of twenty-four acres, which he tilled with his own hands, and followed his occupation (weaving) besides, until October 14th, 1746, when lonesomeness and the infirmities of age prevailed on him to retire. He made vendue, and sold both his real and personal property, and moved to his son-in-law, Rudolph Harley, (the writer's grandfather,) at Indian Creek, Montgomery county, where he lived until the day of his death, which occurred on the 19th of March, 1758. He is buried in the family burying ground, about one and a half miles from Indian Creek. He was married to DOROTHY PARTMAN, a very pious and worthy woman, with whom he had two daughters only, Mary and Elizabeth. The former married the above-named Rudolph Harley, and the latter married PETER STUMP, who raised fifteen children.

He appears to have been a man of ardent feelings and considerable talent, accompanied with great zeal in the service of his Master, in so much that he was the happy instrument in organizing most all the early churches of the Brethren in America.

Much more might be said of him; but whatever his real character was, this may confidently be asserted: That he traveled more, and labored more abundantly in the cause of the church than all his contemporaries.

#### CHRISTOPHER SAUR, OR SOWER,

whose checkered life was so eventful, and the vicissitudes through which his faith and fortune were obliged to pass, were so many and so great, especially during the trying period of the American Revolution, when his immense property was all confiscated, his family scattered, his children beggared, and himself imprisoned and so shamefully abused that a detail thereof would fill a volume of itself, that I shall give but a very brief notice of him.

He was born on the 26th of September, 1721, at Laasphe, in the Province

of Witgenstein, Germany. He was the only child of his father, who was a highly educated gentleman of the same name, with whom he came to this country in the autumn of 1724, and was baptized to the faith of the Brethren, in February, 1737, when only a little over fifteen years of age; commenced his hermitage in 1743, and continued it till April, 1751, when he was united to sister Catharine Sharpneck, with whom he had six sons and three daughters. Their names were Christina, Christopher, Daniel, Samuel, Peter, Catharine, Esther, David and Samuel, (the first Samuel died young.)

He was chosen to the office of Overseer of the Poor (Armen Wiener) in May, 1747; to the Ministry in June, 1748, and ordained on the 10th of June, 1753, at which time he and Alexander Mack had the entire care of the church devolving upon them.

Multifarious as his secular engagements were,\* he yet found time sufficient to *write*, to *preach*, and to travel a great deal.

It might truly be said of him—he was instant in season and out of season—was diligent in business—fervent in spirit—serving the Lord. And as heaven had blest him with a strong mind and an athletic constitution, his labors were, therefore, more abundant in the vineyard of his Lord than those of any of his contemporaries. Until his release by death, which occurred on the 26th of August, 1784, when he entered (as we trust) into that rest which remaineth for the people of God, aged sixty-three years and eleven months. He is buried in the old Mennonites' grave-yard on Metatchey, about six miles northwest from Norris-town.

The following is a copy of the epitaph on his grave-stone, said to be composed by himself not long before his decease:

"Death, thou hast conquered me;  
'Twas by thy dart I'm slain;  
But Christ shall conquer thee,  
And I shall rise again.

Time hastens on the hour,  
The just shall rise and sing:  
O! Grave, where is thy power?  
O! Death, where is thy sting?"

A. H. CASSELL.

### *Remarks upon Courts.*

The following is translated from the "High German American Almanac," for the year 1760, published by Christopher Saur, and was written by him as a preface to the List of Courts to be held in the different States and Territories.

Inasmuch as through the fall of man everything became so desperately corrupt, that men will no longer be governed by the Spirit of God, (which is a spirit of love and peace,) but are continually bent upon defrauding and deceiving one another, exercising injustice, withholding just dues, and even destroying one another's lives, as it is daily witnessed, therefore, God, in the wisdom of his counsel, thought it good to appoint governments, and into their hands has delivered the sword for the punishment of the evil doer, and the protection of the good. See Rom. 13. And where a government answers these designs of God, there it is right for believers to be subject to such government as the apostle commands in the same chapter. The token by which such a government may be known, to which such obedience is due, is also set forth by the apostle in the 3d verse of the 13th chapter: "For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the powers? Do that which is good, and thou shalt have praise of the same." Now where a government is thus administered, so that the pious receive its protection and praise, which never transcends the limits of the Divine law, nor attempts to exercise authority over the consciences or religious views of its subjects, unless acts deserving of punishment should be committed, ever seeking to maintain peace and union; bearing the sword, but compelling no one to use it against

\* It is said that as many as twenty-four different trades and occupations were carried on under his superintendence.

his conscience; he that resisteth such a government, "resisteth the ordinance of God. And they that resist shall receive to themselves damnation."

Should, however, a government not be constituted according to God's ordinance, hating and envying the just, praising and protecting the evil, exercising authority over the consciences of men, imposing on them unchristian deeds, and the carnal sword, (which Christ has commanded to be put into the sheath,) to be subject to such a government, would be nothing else than rejecting the master and obeying the servant; to such Peter and John replied without a violation of conscience, (Acts 4: 19:) "Whether it be right in the sight of God, to hearken unto you more than unto God, judge ye."

According to the original text of Hebrews 11: 3, it reads: "Through faith we know that the things which we see, became of the things which we do not see." Hence all visible things, whether good or evil, are an offspring, or antetype from the powers of light or darkness, and are swayed by them. So also governments established according to divine appointment, together with their ministrations, are typical of the judicature of Christ and his saints at that great day when all shall be judged in righteousness, at which great court, or judgment day shall appear, not only all men, as Paul says; (2 Cor. 5: 10;) but even angels themselves shall be judged. 1 Cor. 6: 3.

And as Christ the true head of all believers humbled himself before he ascended, suffered before he reigned, was condemned and put to death before he comes to judge; did not appeal to secular powers for protection or redress when upbraided as Beelzebub or prince of devils; "reviled not when he was reviled, and when he suffered he threatened not, but committed all unto Him who judgeth righteously;" hence the true followers of that blessed head are contented not to "judge before the time," gladly leaving over *this* ministration to its servants and allowing

them to represent the figure, but they themselves the substance; and where the servants, or as they are termed in Rom. 13: 4, the "ministers of God," rule well, there the children will also rejoice together.

We are therefore under obligations to thank God, that here in Pennsylvania we have such authorities that grant and protect liberty of conscience and have on several occasions bravely defended those liberties when we were in danger of losing them, for which God will certainly be their rewarder. But that many acts of injustice and violence are perpetrated, against the advice of the authorities, not only by ungodly citizens, but by under officials, who love bribes, and pervert right, almost daily experience teaches. It would indeed be desirable that men would accept the advice of Christ and his apostles, rather to suffer than to contend at law. "And if any man will sue thee at law and take away thy coat, let him have thy cloak also." "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, vengeance is mine; I will repay, saith the Lord." Rom. 12: 19. And whosoever suffereth wrong for Christ's sake, hath the promise of receiving "an hundred fold again." Matt. 19: 29.

Should, however, the objector say, "my faith is too weak for these things, and for such things no one is prepared without faith; and if we do not appeal to the civil authorities and make use of the law, which is ordained of God and designed for our benefit, we are in danger of being wronged out of what is justly our own; and circumstances differ widely and cannot all be measured by the same rule," &c., then I answer: It is well spoken, for hereunto faith is demanded, for without faith these things cannot be fulfilled; but is not faith required in the performance of every Christian duty? For "That which is without faith is sin." Rom. 14: 23. And the fear of suffering the loss of goods by honoring the doctrine of Christ, and exercising him-

self in godliness, cannot possess him that has faith, for he knoweth that without the permission of God neither men nor the devil have power to harm him, and should God permit it he is content that His will shall be done, knowing that it will work for our good: for "godliness is profitable unto all things, having promise of the life that now is and that which is to come." 1 Tim. 4: 8.

As to circumstances being so diversified that all may not be squared by the same rule, I partly admit, yet no circumstance is so extraordinary that by faith we may not meet the approbation of God. But this I say, and will prove it by the Scriptures, that it is a great shame for professors of Christianity, and members of the same church, to sue one another at law before the civil authorities, for they thereby plainly manifest that their teachers and superintendents, and deacons, and in fact their whole society are destitute of that wisdom which qualifies men to decide in worldly matters, as Paul says, 1 Cor. 6: 5-7, which read carefully.

Such professors give plainly to understand that they love their temporal goods more than their undying souls, seeing they entrust their souls to such to whom they will not commit the adjusting of their temporal difficulties. Should, however, the contending parties belong to different societies or religious professions, it would be advisable that each select several men and pledge themselves together to abide by the decision of those men, and thus in a short time, and at a trifling expense, the most important contests could be disposed of. It is consistent with sound reason that neighbors, being acquainted with all the circumstances on both sides, are more competent to decide cases than strangers who have not that acquaintance, and whose judgment frequently must depend upon statements made by unprincipled tattlers, who for money will make right appear wrong, and wrong right. And then after the

parties have spent more in lawing than the matter in dispute was worth, and continued the suit for years, after all it is not unfrequently settled by arbitration.

It is evident that lawyers are seldom at enmity with each other, but frequently decide cases between themselves beforehand, and if one gains a case this time, he must allow the other to gain the next, whether right or wrong. Hence they may justly be compared to a pair of shears, the blades of which seem continually to be cutting each other, but really they cut only that which comes between them.

In Pennsylvania alone, more than ten thousand pounds might be saved annually, if men would refrain from contending at law, and have their disputes settled according to the foregoing plan. But he that is not pleased with this method, and would rather choose the way of retaliation than of amity, will find information below of the time and places set apart when and where the vindictive may impeach one another.

[Then follows a list of Courts.—ED.]

**THE BIBLE**—What a blessed, what an abundant library the poor have in the Bible. I am confident that they find in that one book more enjoyment, more awakening truth, more lofty and beautiful imagery, more culture to the whole soul, than thousands of the educated find in their general studies, and vastly more than millions among the rich find in that superficial transitory literature which consumes all their reading hours.—*Welch.*

**TIGHT-LACING**—Do young ladies know that the *least* compression about the vital organs is very detrimental to health? For what reason do ladies lace? Did they ever find a man or a woman that admired a wasp waist? Do not sensible men and women look upon such things as being awfully foolish? It is for those who lace, but think they do not, that I write.—*Welch.*

### *Anecdotes of the Brethren.*

#### ALEXANDER MACK'S POWER OF DIS- CERNING SPIRITS.

A preacher of extraordinary power and abilities was canvassing the country, holding meetings everywhere among the Brethren, until at length he came to Germantown also, where the Brethren and almost everybody else went to hear him; all being dazzled and overcome with the power of his eloquence, and none could find words sufficient to extol his fame. At length old Alexander Mack was also persuaded to hear this wonderful man. After meeting, being asked by many eager to know what he thought of this great man, he meekly replied that he might do very well for a field preacher, (a military chaplain,) but not at all for a minister of the Gospel, and thought it were better for professors of it not even to hear him.

They of course felt mortified at this remark of the old brother. In about a fortnight after, it was announced in a city paper that a certain regiment of *soldiers* was about ready to leave, for a distant port, and wanted a man in the capacity of field preacher to accompany them. No sooner had he heard of it, than he was found on his way to the city, applied for the office, was accepted, and went along as chaplain. Thus was the old man's prediction fulfilled to the letter.

#### THE BRETHREN ON THE STORMY OCEAN.

In the year 1719, when our Brethren fled from Crefeld to seek for an asylum from their cruel persecutors in our highly favored America, they embarked from Friesland in a large Flemish vessel, with several hundred passengers on board. When about midway on the mighty ocean, a tremendous storm arose, so furious and of such long continuation, that all hopes were given up for lost; for the sea became so boisterous that waves were piled upon waves mountain high, and threatened every moment to swallow up their frail barge. The sails were lowered, and

much of the merchandise thrown overboard, but all was apparently of no avail; until almost overcome with grief, and on the point of despair, the captain happened to come down in the hold of the ship, which was occupied by the Brethren, (their poverty forbidding them better accommodations,) when lo! he beheld the little band of Brethren all united together in a company, and fervently engaged in singing and praying!

The captain was so struck on beholding their calmness, and the pious serenity of their appearance, that he was moved to tears. He went immediately back, and began to admonish the consternated crew to take courage and to be of good cheer, as he no longer feared being lost, for he found that he had such pious men on board, that the Almighty would not, for their sakes, permit them to perish in the deep! This inspired them with such confidence in the Almighty's protection, that they soon became calm and composed. The fury of the storm also abated, the sea became calm; and the rest of the voyage was completed without any farther indication of danger.

#### BROTHER JOHANN NAAS' ARREST.

In the year 1715 or '16, Johann Naas (one of the original Brethren) and Jacob Preisz travelled together, preaching and proclaiming the Gospel of our Lord through the country of Crefeld to Marienborn and Epstein, at the time when the King of Prussia's recruiting officers were canvassing the country to recruit his forces. They compelled every one they met, of a goodly appearance, to enlist in the ranks of the soldiers, and more particularly did they aim at those of a tall, stately stature for the king's body or life guards, which was entirely composed of such. Therefore they left none of that class slip.

Johann Naas was just such a one, being a head taller than most any other man in that vicinity and also of a very stout, athletic constitution, ac-

accompanied with such grace and nobleness of demeanor, as at once to draw the admiration of a stranger. Preisz was the contrary, a small, decrepid kind of a man. So one day, as it happened, they came in contact with these recruiting officers, when Naas was immediately seized and taken up to enlist; but he refused, upon which they put him to various tortures to compel him, such as pinching, thumbscrewing, &c. But he still resisted, until at length they took him and hung him up with a cord by his left thumb and right great toe, in which ignominious posture they meant to leave him suspended until he would yield to their wishes. But he still continued steadfast and immovable, so that they began to despair of accomplishing anything by torture, and that he might die by leaving him longer suspended. So they took him down again, and dragged him along by force to the king's audience, stating all how they had tried, by persuasion and by torture, to accomplish their designs, to no purpose, and thinking him too desirable an object to let pass, they had brought him to his audience to dispose of as he thought proper.

The king, then, eyeing him closely, said he would like to have him very much; "tell me, why will you not enlist with me?"

"Because," said he, "I have already, long ago, enlisted into one of the noblest and best of enrolments, and I would not, and indeed could not, become a traitor to Him."

"Why, to whom, then? Who is your captain?" asked the astonished king.

"My captain," said he, "is the great Prince Immanuel, our Lord Jesus Christ. I have espoused his cause, and therefore cannot, and will not, forsake him."

"Neither will I then that you should," answered the noble king, whilst reaching into his pocket to present him with a handsome gold coin as a reward for his fidelity, and bid him adieu.

He then went his way, greatly

rejoiced at his honorable dismissal, and joined his companion Preisz. They continued their labors for awhile, until the persecution became so fierce that they fled with the others from the mother church to Serustervin, in West Friesland, from whence they emigrated to America in the fall of 1719, stopped awhile with the Brethren at Germantown, and then settled in Amwell, New Jersey, where he and old brother Rudolph Harley founded the church which prospers to this day.

A. H. CASSEL.

### *Items.*

While brethren Molsbee and Wrightsman, then both of Tennessee, were travelling through Illinois, in 1866, a stranger on the cars asked to see their pistols. Brother W. handed him his pocket Bible, saying, "that is our weapon." The stranger soon sought other company. He did not like the looks of such armory.

**NON-RESISTANCE.**—In 1863, while on my way to Richmond, Va., to negotiate with the Confederate authorities, for exemption for our brethren, I met on the train a Methodist minister from North Carolina, who took his seat near by me. Presently he asked me whether I was a minister. I told him I was. He inquired of what persuasion. I told him the Brethren. He then wanted to know what we believed, and in enumerating to him different points, I mentioned non-resistance. "And do you not believe," said he, "that it is right to fight for our glorious confederacy?" To which I replied: "No; for the Savior has said, 'Put up thy sword into its sheath, and that we are to love and do good to our enemies.'" (Soldiers in Confederate uniforms were thick around.)

*Methodist.*—"Then do you not think General Washington was a good man?"

"My Bible, sir, does not say anything about Washington."

*Methodist.*—"Well, do you not think

that God set up this government by Washington?"

"Yes," said I, "but does not God use one wicked nation to scourge another, and make use of individuals to carry out his purposes, and yet they be wicked? And do *you* not think General Washington was a good man, and that God set up this government by him?"

*Methodist.*—"Yes, I do believe it."

"Then," said I, "what do you think will become of you Confederates who are trying to pull down and destroy what God has built up."

And they went their way, being condemned.

P. R. WRIGHTSMAN.

#### *A Few Resolutions.*

The following are a few of the seventy resolutions of President Edwards:

*Resolved,* To do whatever I think to be my duty and most for the good and advantage of mankind in general.

*Resolved,* Never to lose one moment of time, but to improve it in the most profitable way.

*Resolved,* To live with all my might while I do live.

*Resolved,* To maintain the strictest temperance in eating and drinking.

*Resolved,* Never to speak anything but the pure and simple verity.

A WISE man will never rust out. As long as he breathes the breath of life he will be doing something for himself, his country, or posterity. Franklin, Howard, Young, Newton, all were at work almost to the last hour of their existence. It is a foolish thing to believe that we must lie down and die, simply because we are old. The man of energy is not old, it is only he who suffers his energies to waste away and permits the spring of his life to become motionless, on whose hands the hour drags heavily, and to whom all things wear the vestment of gloom. There are scores of gray heads living to-day that we would prefer in any important enterprise to those young gentlemen who fear and tremble when

shadows approach, and turn away at the first harsh word or discouraging frown.

**LIFE'S TROUBLES.**—We may compare the troubles which we have to undergo in the course of this life to a great bundle of faggots, far too large for us to lift. But God does not require us to carry the whole at once; he mercifully unties the bundle, and gives us first one stick, which we are to carry to-day, and then another which we are to carry to-morrow, and so on. This we might easily manage, if we would only take the burden appointed for each day; but we choose to increase our troubles by carrying yesterday's stick over again to-day, and adding to-morrow's burdens to our load before we are required to bear it.

#### *The Memory of a Mother.*

When temptation appears, and we are almost persuaded to do wrong, how often a mother's word of warning will call to mind vows that are rarely broken. Yes, the memory of a mother has saved many a poor wretch from going astray. Tall grass may be growing over the hallowed spot where all her earthly remains repose, and dying leaves of autumn may be whirled over it, or the white mantle of winter may cover it from sight; yet the spirit of her when he walks in the right path, appears, and gently, softly and mournfully calls to him when wandering off into the ways of error.

IF we could get a sight of our Father's house, and that great and fair city, the New Jerusalem, which is up above the sun and moon, we would cry to be over the water, and to be carried in Christ's arms out of this borrowed prison.

**PSALMODY.**—It is easier to sing heresy into people than to preach it into them. A great many persons know more of their hymn-books than they do of their Bibles.

### Places and Dates of Annual Meetings.

1870. Waterloo, Black Hawk Co., Iowa.  
 1869. Roanoke Co., Va.  
 1868. Rock Run, Elkhart Co., Ind.  
 1867. Pipe Creek, Frederick Co., Md.  
 1866. Antietam, Franklin Co., Pa.  
 1865. Franklin Grove, Lee Co., Ill.  
 1864. Nettle Creek, Wayne Co., Ind.  
 1863. Clover Creek, Blair Co., Pa.  
 1862. Dayton, Montgomery Co., Ohio.  
 1861. Beaver Creek, Rockingham, Va.  
 1860. Limestone, Washington Co., Tenn.  
 1859. Ellick, Somerset Co., Pa.  
 1858. Bachelor's Run, Carroll, Ind.  
 1857. Daniel Wolfe's, Wash. Co., Md.  
 1856. Lena, Stephenson Co., Ill.  
 1855. Aughwick, Huntingdon Co., Pa.  
 1854. Elias Dickey's, Ashland Co., Ohio.  
 1853. Beaver Dam, Frederick Co., Md.  
 1852. Goshen, Elkhart Co., Ind.  
 1851. New Hope, Augusta Co., Va.  
 1850. Bear Creek, Montgomery Co., Ohio.  
 1849. Berlin, Somerset Co., Pa.  
 1848. Jacob Kurtz's, Wayne Co., Ohio.  
 1847. Isaac Deardorff's, Franklin Co., Pa.  
 1846. Conestoga, Lancaster Co., Pa.  
 1845. Daniel Barnhart's, Roanoke Co., Va.  
 1844. Peter Deardorff's, York Co., Pa.  
 1843. Mohican, Wayne Co., Ohio.  
 1842. Beaver Dam, Frederick Co., Md.  
 1841. Wm. Miller's, Somerset Co., Pa.  
 1840. Yellow Creek, Bedford Co., Pa.  
 1839. Aughwick, Huntingdon Co., Pa.  
 1838. Washington Co., Md.  
 1837. Linwell's creek, Va. Printed minutes for the first time.  
 1836. Schuylkill, Pa.  
 1835. Cumberland County, Pa.  
 1834. Stark County, Ohio.  
 1833. Lost Creek, Pa.  
 1832. Rockingham, Va.  
 1831. Conestoga, Pa.  
 1830. Pipe Creek, Md.

### RECAPITULATION.

In the past thirty-three years they have been held in the different States as follows:

|                   |    |                |   |
|-------------------|----|----------------|---|
| Pennsylvania..... | 15 | Indiana.....   | 4 |
| Maryland.....     | 6  | Illinois.....  | 2 |
| Ohio.....         | 6  | Tennessee..... | 1 |
| Virginia.....     | 6  | Iowa.....      | 1 |

### Annual Meeting of 1871.

The annual meeting for the present year, is appointed to be held at the residence of brother John E. Merkey, in the Little Swatara congregation, Berks county, Pa., eight miles north of Meyerstown, a station on the Lebanon Valley Railroad.

### Names and Addresses of Ministers.

#### A.

- Albaugh, Zachariah, Hagerstown, Ind.  
 Allensworth, John B., Parkersburg, Ill.  
 America, Sylvanus, Merriam, Ind.  
 Anglomyer, John, New Paris, Ind.

#### B.

- Baily, Thomas, Mt. Etna, Ind.  
 Bahr, Jacob, Moulton, Ia.  
 Baker, Jonathan H., Myersville, Md.  
 Bakener, Frederick, Quincy, Pa.  
 Barkley, Josiah, Somerset, Pa.  
 Barkloo, Samuel, Ontario, Ia.  
 Barkloo, David, Ontario, Ia.  
 Barnhart, Daniel, Centropolis, Kan.  
 Barnhart, John, Mahomet, Ill.  
 Barnhart, Abraham, Goginsville, Va.  
 Barnhart, George, Goginsville, Va.  
 Beahm, Henry, Salem, Va.  
 Beagle, Eli, Dunkirk, O.  
 Beaver, Adam, Lewisburg, Pa.  
 Beaver, John L., Vicksburg, Pa.  
 Beale, Jesse, Waterloo, Ia.  
 Beckner, Abraham, Whitesburg, Tenn.  
 Beckner, Perry, Bulls Gap, Tenn.  
 Beer, Daniel, Middletown, Md.  
 Beer, Jos. W., Tyrone, Pa.  
 Beer, Peter, Decker's Point, Pa.  
 Beer, Solomon, Somerset, Pa.  
 Beer, George, Middletown, Md.  
 Beelman, Adam, Dillsburg, Pa.  
 Bennet, James M., Jones' Mills, Pa.  
 Benshoof, Solomon, Johnstown, Pa.  
 Berkley, Cornelius, Myer's Mills, Pa.  
 Berkey, Jacob, Goshen, Ind.  
 Berry, Thomas, Whitehorn, Tenn.  
 Beshoar, Joseph, Whitesville, Mo.  
 Blocher, David, Gettysburg, Pa.  
 Blough, Emmanuel J., Davidsville, Pa.  
 Blough, Tobias, Davidsville, Pa.  
 Blough, Valentine, Somerset, Pa.  
 Blough, Jacob, Berlin, Pa.  
 Blough, Jonathan W., Dibertsville, Pa.  
 Bock, David, Greencastle, Pa.  
 Bock, Samuel, Ovid, Ind.  
 Boice, Samuel, Elizabeth, W. Va.  
 Bomberger, Christ., Rothsville, Pa.  
 Bonebrake, D. H., Jackson Hall, Pa.  
 Book, Edmond, Blain, Pa.  
 Booze, Jacob, Coopersburg, Pa.

Borger, Joseph, Jones' Mills, Pa.  
 Bosserman, Eleazer, Dunkirk, O.  
 Bosserman, Daniel, Dunkirk, O.  
 Bosserman, David, Gettysburg, Pa.  
 Bowers, Peter, Noble, Ill.  
 Bowers, Abner, Clowser's Mills, Ind.  
 Bowers, A. J., Clowser's Mills, Ind.  
 Bowers, Martin, Clark's Hill, Ind.  
 Bower, John, Willow Springs, Kan.  
 Bowser, Peter, Codorus, Ill.  
 Bowman, John, Bonbrook, Va.  
 Bowman, Benjamin, Dayton, Va.  
 Bowman, Benjamin, Green Mount, Va.  
 Bowman, Daniel, Hagerstown, Ind.  
 Bowman, Jacob, Hagerstown, Ind.  
 Bowman, David, Hagerstown, Ind.  
 Bowman, David, Dayton, Va.  
 Boyer, William, Mount Alto, Pa.  
 Boyer, Allen, Lena, Ill.  
 Boyle, Philip, New Windsor, Md.  
 Brallier, Samuel, Ebensburg, Pa.  
 Brindle, Cyrus, Allen, Pa.  
 Brindle, John, Greason, Pa.  
 Brower, David, South English, Ia.  
 Brown, P. J., Congress, O.  
 Brown, Adam, Hampton, Pa.  
 Brower, John, Hermitage, Va.  
 Brower, Enoch, Hermitage, Va.  
 Brown, Joel, Ervin, Ind.  
 Brower, Jacob, South English, Ia.  
 Brower, Daniel, Waynesboro, Va.  
 Bruss, William, Antioch, Ind.  
 Brubaker, John, Salem, Va.  
 Brubaker, Elias, Salem, Va.  
 Brunk, Joseph, Monomonee, Wis.  
 Brubaker, Peter, Centropolis, Kan.  
 Brubaker, Moses, Salem, Va.  
 Brumbaugh, George, Clover Creek, Pa.  
 Brumbaugh, J. W., Clover Creek, Pa.  
 Brumbaugh, Geo. W., Clover Creek, Pa.  
 Brumbaugh, Isaac, James Creek, Pa.  
 Brumbaugh, George B., James Creek, Pa.  
 Brumbaugh, H. B., James Creek, Pa.  
 Brumbaugh, John, James Creek, Pa.  
 Brumbaugh, George, James Creek, Pa.  
 Bryant, William, Clark's Hill, Ind.  
 Bucher, Christian, Shaefferstown, Pa.  
 Bucher, George, Cornwall, Pa.  
 Bucher, John, Abbottstown, Pa.  
 Buchalew, William, Broadway Depot, Va.  
 Buechley, E. K., Waterloo, Ia.  
 Buechley, Emmanuel, Waterloo, Ia.  
 Buechley, Jeremiah, Accident, Md.

Buechley, David, Liscomb, Ia.  
 Buechley, Benjamin, Hudson, Ia.  
 Buechley, Benjamin, Jane Lew, W. Va.  
 Burkhart, Joseph, Mineral Point, Pa.  
 Burkholder, John, New Paris, Ind.  
 Burger, Joseph, Donegal, Pa.  
 Bushman, Michael, Gettysburg, Pa.  
 Butterbaugh, Jacob, Liscomb, Ia.  
 Byers, William, Ebensburg, Pa.

## C.

Cadwalader, John, Pleasant Hill, O.  
 Calvert, Ira, Lawrenceville, Ill.  
 Calvert, Jesse, Milford, Ind.  
 Calvin, Moses, Mt. Etna, Ind.  
 Cassel, Abraham, Lower Providence, Pa.  
 Cassel, Henry, Royer's Ford, Pa.  
 Caylor, John H., Noblesville, Ind.  
 Clapper, Henry, Yellow Creek, Pa.  
 Clark, William, Inwood, Ind.  
 Clay, Henry, Springfield, Mo.  
 Clay, Henry, Willard, Mo.  
 Cline, Jacob, Mt. Sidney, Va.  
 Cline, John, Broadway Depot, Va.  
 Cline, Frederick, Mt. Clinton, Va.  
 Cline, Michael, Broadway Depot, Va.  
 Cline, Samuel, Cross Keys, Va.  
 Cober, Ephraim, Berlin, Pa.  
 Cober, John P., Berlin, Pa.  
 Cochranower, Emmanuel, East Berlin, Pa.  
 Coder, Martin, Dawson Station, Pa.  
 Countz, Henry, Waynesboro, Pa.  
 Corder, James H., Livingston, Ia.  
 Correll, A. J., Romeo, Tenn.  
 Cost, Andrew, Beaver Creek, Md.  
 Cox, Samuel M., Sabbath Rest, Pa.  
 Cripe, George, Warsaw, Ind.  
 Cripe, Daniel, Pettit, Ind.  
 Cripe, Isaac, Pyrmont, Ind.  
 Crist, John, Virden, Ill.  
 Cripe, Joseph, Salem, Ill.  
 Crosswhite, Jesse, Jonesboro, Tenn.  
 Crumpacker, Abraham, Blacksburg, Va.  
 Crumpacker, Peter, Blacksburg, Va.  
 Custer, Christ, 409 Franklin St., Phila., Pa.

## D.

Davy, H. D., Casstown, O.  
 Deardorff, A. M., Franklin Grove, Ill.  
 Deardorff, Daniel, Franklin Grove, Ill.  
 Deeter, Absalom, Marshalltown, Ia.  
 Derrick, David D., Rogersville, Tenn.  
 Detrick, Abraham, Salem, O.

Dice, Philip, Newtonia, Mo.  
 Dill, Philip, Newtonia, Mo.  
 Domer, George, Milford, Ind.  
 Drake, Jesse, Milford, Ind.  
 Driver, Samuel, Churchville, Va.  
 Durand, Sylvester, Waterville, Minn.  
 Durst, John R., Shade Mills, Md.

## E.

Ebersole, John P., Fostoria, O.  
 Eby, Enoch, Duncannon, Ill.  
 Eby, Isaac, New Germantown, Pa.  
 Eckerman, Daniel, Middlesprings, Pa.  
 Eikenberry, Isaac, Delphi, Ind.  
 Emmert, Michael, Adaline, Ill.  
 Eshleman, John, Woodberry, Pa.  
 Eshleman, David, Mohrsville, Pa.  
 Esuleman, John, Ottawa, Kan.  
 Etter, William, Chambersburg, Pa.  
 Etter, John, Salem, Va.

## F.

Fisher, Jacob H., Batavia, Ia.  
 Flack, George, Congress, O.  
 Flory, Abraham, Delphi, Ind.  
 Flory, Jacob, Delphi, Ind.  
 Flory, J. S., Fayetteville, W. Va.  
 Flory, Jacob, Goginsville, Va.  
 Fogelsanger, J. R., Shippensburg, Pa.  
 Fogelsanger, David, Shippensburg, Pa.  
 Forney, Michael, Parkersburg, Ill.  
 Forney, Samuel M., Parkersburg, Ill.  
 Forney, Edmond, Polo, Ill.  
 Foust, Jeremiah, Jones' Mills, Pa.  
 Fowler, Marcus, Yellow Creek, Ill.  
 Franklin, Wm. H., Sam's Creek, Md.  
 Frantz, Abraham, Degraff, O.  
 Frantz, J. L., Degraff, O.  
 Frantz, David, Cerro Gordo, Ill.  
 Freed, Peter, Dunkirk, O.  
 Fry, Daniel, Lena, Ill.  
 Funk, A. L., Shirleysburg, Pa.  
 Funk, Peter, Polo, Ill.  
 Funk, Benjamin, Singer's Glenn, Va.  
 Furry, Leonard, New Enterprise, Pa.

## G.

Gable, Emmanuel, East Berlin, Pa.  
 Garber, Michael, New Hope, Va.  
 Garber, S. A., Leon, Ia.  
 Garber, John B., Shirleysburg, Pa.  
 Garber, Joseph, Tipton, Ia.  
 Garber, Solomon, Bridgewater, Va.  
 Garber, Abraham, Mt. Sidney, Va.

Garber, Levi, Mt. Sidney, Va.  
 Garlach, David, Mt. Joy, Pa.  
 Garss, Henry, Pleasant Hill, Tenn.  
 Garver, Jacob, Lattasburg, O.  
 Garver, Joseph, Congress, O.  
 Gibble, John, Manheim, Pa.  
 Gibson, D. B., Plattsburg, Mo.  
 Gibson, C. C., Girard, Ill.  
 Gipe, Joseph, Chambersburg, Pa.  
 Gish, Henry, Camden, Ind.  
 Glass, Lewis, North Georgetown, O.  
 Glock, John G., Shirleysburg, Pa.  
 Gnagy, Joel, Myers Mills, Pa.  
 Good, Daniel F., Waynesboro, Pa.  
 Goodman, John W., Woburn, Ill.  
 Gottwals, John, Fairview, Pa.  
 Gottwals, Jacob, Z., Shannonville, Pa.  
 Gouchenour, H. C., Waterloo, Ia.  
 Graham, Thomas, Brooklyn, Ia.  
 Gray, Thomas, York, Pa.  
 Gray, Tazwell, Lancaster, Mo.  
 Graybill, Samuel, Manheim, Pa.  
 Grossnickle, David, Ladiesburg, Md.

## H.

Hackman, Jacob, Brunersville, Pa.  
 Hall, Larken, Marshalltown, Ia.  
 Hamilton, Heil, Poplar Grove, Ind.  
 Hanawalt, Jos. R., McVeyton, Pa.  
 Hanawalt, George, McVeyton, Pa.  
 Harley, Samuel, Ephrata, Pa.  
 Harley, Samuel, Hapleysville, Pa.  
 Harley, Jonas, Harleysville, Pa.  
 Harley, Benjamin, Royer's Ford, Pa.  
 Harper, Addison, Harden, Mo.  
 Harshberger, Henry, Salem, Ill.  
 Harshberger, Henry, Bloody Run, Pa.  
 Harshberger, John J., Cross Keys, Va.  
 Harshberger, John, Johnstown, Pa.  
 Harshey, John, Cornelia, Mo.  
 Harris, James, Moorsburg, Tenn.  
 Hart, John, Lawrenceville, Ind.  
 Hartman, Christian, Mt. Meridian, Va.  
 Hartzler, William, Elizabethtown, Pa.  
 Hartsough, Joseph, Larwill, Ind.  
 Hardman, Joseph, Milford, Ind.  
 Hashberger, John, Port Republic, Va.  
 Heiney, Daniel, Antioch, Ind.  
 Hendricks, Daniel, Coon Creek, Mo.  
 Hendricks, Franklin, Coon Creek, Mo.  
 Hertzler, John, Crosskill, Pa.  
 Hetric, Jesse P., Oakland, Pa.  
 Heyser, Emanuel, Madison, Ga.

Highberger, Jacob, Sharpsburg, Md.  
 Hildebrand, Stephen, Mineral Point, Pa.  
 Hildebrand, David, Conemaugh, Pa.  
 Hillery, Lemuel, Marshalltown, Ia.  
 Himes, Levi, Rogersville, Ind.  
 Hipe, William, Lime Springs, Ia.  
 Hire, Absalom, Palestine, Ill.  
 Hobbs, C. L., Plattsburg, Mo.  
 Hochstettler, Abraham, Waterloo, Ia.  
 Hochstettler, Henry P., Dibertsville, Pa.  
 Hoff, Henry, Dughill, Md.  
 Holsinger, D. M., Duncansville, Pa.  
 Holsinger, Daniel, Waynesboro, Pa.  
 Holsinger, Henry R., Tyrone, Pa.  
 Holsinger, John, Luray, Ind.  
 Holsinger, John S., Alum Bank, Pa.  
 Holsinger, John, Woodbury, Pa.  
 Hollinger, Adam, Bermudian, Pa.  
 Hollinger, Daniel, White House, Pa.  
 Hollinger, Jacob, White House, Pa.  
 Hollowbush, Peter, Pottstown, Pa.  
 Holsope, Joseph, Indiana, Pa.  
 Holsope, Jacob, Scalplevel, Pa.  
 Hoover, Cyrus, Summit, O.  
 Hoover, George, Sulphur Springs, Ind.  
 Hoover, George A., Graccham, Md.  
 Hoover, George, Mechanicstown, Md.  
 Hoppock, J. D., Sergeantsville, N. J.  
 Horner, D. D., Jones' Mills, Pa.  
 Horner, William M., Meyers' Mills, Pa.  
 How, William, Lewistown, Pa.  
 Humble, William, Willard, Mo.  
 Hutchison, A., Centre View, Mo.  
 Hutchison, Joseph, Oak Hill, W. Va.  
 Hutchison, Samuel J., Oak Hill, W. Va.  
 Hyde, Robison, Sand Brook, N. J.  
 Hyer, Leonard, Merriam, Ind.  
 Hyer, Wesley, Columbia City, Ind.

## I.

Ikenberry, W., Waterloo, Ia.  
 Irwin, George, Golden Corner, O.  
 Isenberg, Simeon, Rogersville, Tenn.  
 Iset, John, Grater's Ford, Pa.

## J.

Jewett, George W., Huntington, Ind.  
 John, Chrisman, Adrian, Pa.

## K.

Kauffman, Jos., De Graff, O.  
 Keim, Silas C., Ellick, Pa.  
 Keim, Jacob S., Centropolis, Kan.

Keller, Daniel, Dickinson, Pa.  
 Kelso, Jacob, Elderton, Pa.  
 Kelso, Jonathan, Ellick, Pa.  
 Kilhefner, Henry, Ashland, O.  
 Kimmell, Lewis, Elderton, Pa.  
 Kimmel, David, Auburn, Ill.  
 Kindig, Joshua, Mohrville, Pa.  
 King, Joshua, Tuckerton, Pa.  
 Kinsey, Lewis, Millville, Ind.  
 Kinsey, Samuel, Dayton, O.  
 Kingery, Christian H., Camden, Ind.  
 Kline, David, Timberville, Va.  
 Kling, Frederick, Bridgewater, Va.  
 Kline, Samuel, New Market, Va.  
 Kniseley, John, Plymouth, Ind.  
 Kob, Lewis M., Franklin, Ia.  
 Koub, Jacob, Centropolis, Kan.  
 Koub, John, Centropolis, Kan.  
 Kurtz, Henry, Columbiana, O.  
 Kurtz, Jacob, East Union, O.  
 Kurtz, Jacob H., Middletown, O.

## L.

Lane, James R., Hill Valley, Pa.  
 Layman, Harvey, Bonbrook, Va.  
 Leatherman, George, Myersville, Md.  
 Leatherman, Peter, Middletown, Md.  
 Leatherman, John, Milford, Ind.  
 Leedy, Abraham, Antioch, Ind.  
 Leedy, John, Dorce, Ind.  
 Leedy, Jonas, New Holland, Ind.  
 Leedy, Joseph, Antioch, Ind.  
 Lehman, Joseph C., Franklin Grove, Ill.  
 Lehman, Samuel, jr., Franklin Grove, Ill.  
 Lehman, Samuel, Warransville, Ill.  
 Lerew, Jacob P., York Sulphur Springs, Pa.  
 Lesh, Christian, Delphi, Ind.  
 Lichty, Jonas, Ellick, Pa.  
 Lidy, Samuel, Nolo, Pa.  
 Lierley, William R., Liberty, Ill.  
 Lint, C. G., Meyers' Mills, Pa.  
 Livengood, David, Ellick, Pa.  
 Loehr, F. P., Bloomingdale, Mich.  
 Lohr, Samuel, Donegal, Pa.  
 Long, Jacob F., Goginsville, Va.  
 Long, Christian, Adel, Ia.  
 Long, Peter, New Germantown, Pa.  
 Long, George, Mongoquinong, Ind.  
 Long, Samuel, Haldane, Ill.  
 Long, Isaac, Port Republic, Va.  
 Longenecker, Samuel, Montandon, Pa.  
 Longenecker, Daniel, Hunterstown, Pa.

Longenecker, Henry, Pleasant Hill, O.  
 Losh, Barnett, Albion, Ill.  
 Lyon, Thomas D., Hudson, Ill.

## M.

Mack, Jacob, Vermont, Ill.  
 Maddocks, T. B., Clover Creek, Pa.  
 Marshall, Christopher, Maple Grove, Ind.  
 Martin, David, Grinnell, Ia.  
 Matter, Solomon, Yellow Creek, Ill.  
 • McClintock, W. G., Crescent Hill, Mo.  
 McClintock, John, Liberty, Ill.  
 McMullen, James, Smithville, O.  
 Merrill, Nathaniel, Frostburg, Md.  
 Merkey, David, Bethel, Pa.  
 Metzger, John W., Pettit, Ind.  
 Metzger, Stephen, Rossville, Ind.  
 Metzger, Henry, Camden, Ind.  
 Metzger, John, Cerro Gordo, Ill.  
 Metzler, John, Wakarusa, Ind.  
 Meyers, Henry, Falls City, Neb.  
 Michael, Joseph, Pontiac, Ill.  
 Miller, Stephen, Milford, Ind.  
 Miller, Andrew, Farmer's P. O., Pa.  
 Miller, Frederick, Cross Keys, Va.  
 Miller, R. H., Ladoga, Ind.  
 Miller, S. M., Waterloo, Ia.  
 Miller, Jeremiah, Jones' Mills, Pa.  
 Miller, Jacob, Woodberry, Pa.  
 Miller, Moses, Mechanicsburg, Pa.  
 Miller, Jacob D., Somerset, Pa.  
 Miller, Jacob, South Bend, Ind.  
 Miller, Joel, Dughill, Md.  
 Miller, David, Polo, Ill.  
 Miller, Daniel, Mercersburg, Pa.  
 Miller, Ed. S., Hagerstown, Md.  
 Miller, Daniel P., Chambersburg, Pa.  
 Miller, Daniel, Frederick, Ia.  
 Miller, John, Mt. Sidney, Va.  
 Miller, Martin, Otterbine, Va.  
 Miller, Joseph, Otterbine, Va.  
 Miller, Joseph, Sangersville, Va.  
 Miller, Jacob, Green Mound, Va.  
 Miller, Benjamin, Green Mound, Va.  
 Miller, John H., Milford, Ind.  
 Minnich, Stephen M., Antioch, Ind.  
 Minser, Mark, Decker's Point, Pa.  
 Moats, John, Mt. Morris, Ill.  
 Mohler, Jacob, Lewistown, Pa.  
 Mohler, S. S., Cornelia, Mo.  
 Mohler, Amen, Rossville, Ind.  
 Mohler, Rudolph, Covington, Ohio.  
 Mohler, Samuel, Pleasant Hill, Ohio.

Moller, John, Hagerstown, Ind.  
 Molsbee, Samuel, Rogersville, Tenn.  
 Molsbee, Abraham, Rogersville, Tenn.  
 Montz, Lewis, Milford, Ind.  
 Moore, S. A., New Enterprise, Pa.  
 Moore, John H., Urbana, Ill.  
 Moomaw, B. F., Bonsacks, Va.  
 Moomaw, John C., Clover Dale, Va.  
 Moomaw, Daniel C., Clover Dale, Va.  
 Mosser, Samuel, McVeytown, Pa.  
 Mourer, George, Upton, Pa.  
 Murray, Jacob, Waterloo, Ia.  
 Murray, Samuel, Lancaster Box, Hunting-  
 ton, Ind.  
 Murray, James, Ryerson's Station, Pa.  
 Murray, John, Quarry, Ia.  
 Murray, Frederick, Jones' Mills, Pa.  
 Myers, Grabill, Eldorado, Pa.  
 Myers, Isaac, Millinburg, Pa.  
 Myers, William S., Somerset, Pa.  
 Myers, Peter S., McVeytown, Pa.  
 Myers, Abraham, McVeytown, Pa.  
 Myers, Andrew, Logansville, Pa.  
 Myers, Tobias, Somerset, Pa.  
 Myers, Israel, Ephrata, Pa.  
 Myers, Jonathan, Antioch, Pa.  
 Myers, Joseph, Baresville, Pa.  
 Myers, Samuel R., Baresville, Pa.  
 Myers, Christian, Pleasant View, Pa.  
 Myers, Abraham, Mt. Pleasant, Pa.  
 Myers, George S., Lewistown, Pa.  
 Myers, George, Vanwert, Pa.  
 Myers, Martin, Lanark, Ill.  
 Myers, Isaac, Nora, Ill.  
 Myers, Isaac S., New Hope, Va.  
 Myers, Joseph, East Berlin, Pa.  
 Myers, Samuel, Morristown, Tenn.

## N.

Naff, Isaac, Auburn, Ills.  
 Nall, Joseph, Ginsville, Va.  
 Nead, Peter, Dayton, O.  
 Nead, D. R. C., Stirrup Grove, Ills.  
 Neff, Daniel, New Paris, Ind.  
 Neff, Isaac, Goginsville, Va.  
 Neff, Henry, New Paris, Ind.  
 Neff, John, Mt. Jackson, Va.  
 Negley, Jacob, Ottawa, Kan.  
 Neher, Andrew, Salem, Ills.  
 Neher, Martin, Cerro Gordo, Ills.  
 Neher, Daniel, Rossville, Ind.  
 Ness, Christian, Logansville, Pa.  
 Newcomer, Melcher, Mt. Morris, Ills.

Newcomer, Emmanuel, Adaline, Ills.  
 Newcomer, J. S., Columbia, Pa.  
 Newcomer, John, Mountville, Pa.  
 Newcomer, John, Middle Spring, Pa.  
 Nice, William, Harleyville, Pa.  
 Nicholson, John, Slianesville, Ohio.  
 Ninninger, Peter, sr., Amsterdam, Va.

## O.

Oblinger, Samuel, Waterville, Minn.  
 Ogg, Joseph, Waukohee, Minn.  
 Oller, Jacob F., Waynesboro, Pa.  
 Overholtzer, Petër, Polo, Mo.

## P.

Pannebaker, Wm., Honey Grove, Pa.  
 Pence, John, Freedom, Tenn.  
 Peters, Abraham, Goginsville, Va.  
 Peters, Joel, Bonbrook, Va.  
 Pfoutz, Isaac, Johnsville, Md.  
 Pfoutz, Abraham, Cross Kill, Pa.  
 Pheil, Abraham, St. Thomas, Pa.  
 Pheil, Adam, St. Thomas, Pa.  
 Pippinger, John, Monomomie, Wis.  
 Plaine, B. E., Panora, Ia.  
 Plaine, D. H., Bonsacks, Va.  
 Poulson, Israel, Ringold, N. J.  
 Price, Isaac, Schuylkill, Pa.  
 Price, Jacob, Waynesboro, Pa.  
 Price, David E., Mt. Morris, Ills.  
 Price, John W., Fitzwatertown, Pa.  
 Price, Wm., Shoeneck, Pa.  
 Price, Henry, Harleysville, Pa.  
 Price, Jonas, Hatfield, Pa.  
 Price, John, Lewistown, Pa.  
 Province, David, Columbia, Mo.

## Q.

Quinter, James, Covington, O.  
 Quinn, Wm. H., McMeveys' Fort, Pa.

## R.

Raffensperger, J. H., Clearsprings, Pa.  
 Raffensperger, Levi, Nachusa, Ills.  
 Reinhold, Jacob, Lancaster, Pa.  
 Renner, Isaac, Ladiesburg, Md.  
 Replogle, Abraham, Unionville, Ia.  
 Replogle, J. B., Woodberry, Pa.  
 Riddle, Samuel, Highland, Ia.  
 Rider, Jacob, Elizabethtown, Pa.  
 Riner, Jacob K., Line Lexington, Pa.  
 Rinehart, John, Erving, Ind.  
 Riffe, John R., Jane Lew, W. Va.  
 Rife, Jacob, Boston, Ind.

Roberts, C. P. L., Hudson, Ia.  
 Robey, Wm. H., River Falls, Wis.  
 Rohrer, Jos. F., Smithsburg, Md.  
 Roop, Jesse, Linganore, Md.  
 Root, C. C., Mirabile, Mo.  
 Rothaniel, Joshua, Leesport, Pa.  
 Rothaniel, Jeremiah, Reading, Pa.  
 Rowland, David W., Westminster, Md.  
 Royer, Isaac, Queen City, Mo.  
 Royer, Charles, Mifflinburg, Pa.  
 Rupp, Christ, Baresville, Pa.

## S.

Sayler, D. P., Double Pipe Creek, Md.  
 Sayler, Daniel R., Double Pipe Creek, Md.  
 Sayler, Daniel K., Johnsville, Md.  
 Sayler, Henry, Johnsville, Md.  
 Schrock, George, Berlin, Pa.  
 Schrack, John C., Somerset, Pa.  
 Sell, James A., Newry, Pa.  
 Sell, Jos. B., Altoona, Pa.  
 Sell, Daniel D., Plattsburg, Mo.  
 Sell, Wm. B., Hamilton, Mo.  
 Sell, Abraham, Hamilton, Mo.  
 Sellars, John, Bourbon, Ind.  
 Senseney, A. H., Uniontown, Md.  
 Seiber, Solomon, Thomsontown, Pa.  
 Serгон, Stephen, Jonesville, Va.  
 Shamberger, Jacob, Beckleysville, Md.  
 Shank, Christian, Lawrence, Kan.  
 Shank, John, Greencastle, Pa.  
 Sharp, S. Z., Marysville, Tenn.  
 Sharer, George, Mourertown, Va.  
 Sherfey, Joseph, Gettysburg, Pa.  
 Sherfay, S. S., Johnson's Depot, Tenn.  
 Shideler, Daniel, Mejenica, Ind.  
 Shirk, Jacob B., Eldora, Ia.  
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